

Sawal Jawab aur Masail e Shariyat

1. Aisi Kaun Khatoon Thi Jinke Walid, Bhai, Shauhar, Beta sabhi Nabi the ?

Ans. Hazrat Laiyya عليها السلام رضي الله تعالى عنها khuch "LIYA" Padhte Aur Khuch "LAIYYA", jinke

- (a) Walid - Hazrat Yaqoob عليه السلام
- (b) Bhai - Hazrat Yusuf عليه السلام
- (c) Shauhar - Hazrat Ayyub عليه السلام
- (d) Bete -Hazrat Zul Kifl عليه السلام

2. Hazrat Adam عليه السلام Ne Duniya Main Sab Se Pehle Kaunsa Phal Khaya?

Ans. Ber نشر الطيب (Nashar Al Taiyeb) (P-191)

3. Sab Se Pehle Suut Kaatkar Oon Kisne Taiyyar Kiya?

Ans. Hazrat Hawwa radiallahu anha(Al Bidaya Wal Nihaya البدايه والنهائيه)

4. Laafis Aur Walhaan Kaun Hain Aur Inka Kaam Kiya Hai?

Ans. Ye Dono Shaitan Ki Aulaad Hain. Taharat Aur Namaz Main Waswase Paida Karna Inka Kaam Hai. (Saawi صاوي , Jild - 3 , P-17)

5. Irhaas (ارباص) Kise Kehte Hain?

Ans. Ailaan Nabuwat Se Pehle Nabi Se Koi Aadat Ke Khilaaf Kaam Sarzad Ho To Use Mojeza Nahi Kaha Jaiyega Balke Use "Irhaas (ارباص)" Kaha Jaiyega. Jaise Ke Nabi e Kareem ﷺ Ko Ailaan Nabuwat Se Pehle Patthar Salaam Kiya Karte The Aur Hazrat Isa عليه السلام Ne Bachpan Main Kalaam Farmaya. (Tazkirat ul Ambiya)

6. Hazrat Nooh عليه السلام Ka Asal Naam Kiya Hai?

Ans. Hazrat Nooh عليه السلام Ka Asal Naam ABDUL GAFFAR Ya ABDUL JABBAR Hai. Nooh Ke Ma'ana Buhat Rone Wala. Chunke Aap Apne Nafs Par Kasrat Se Roye Ya Apni Ummat Ke Gunahon Par Buhat Roye Jiski Wajah Se Aapka Laqab Noon Pad Gaya (Al Ayeteqaan الانتقان , Jild-2 , Zarqani زرقاني , Jild-1)

7. Hazrat Ibrahim عليه السلام Ko Jis Aag Main Dala Gaya Tha Uske Ke Liye Kitne Dino Tak Lakdiyan Jama Ki Gai Aur Kitne Dino Tak Dehkaya Gaya?

Ans. 1 Mahina Lakdi Jama Ki Gai Aur 7 Din Dehkaya Gaya (Saavi صاوي , Jild-3)

8. Kis Nabi Ko Abul Arab Aur Kis Nabi Abul Ajam Kaha Jata Hai?

Ans. Hazrat Ismail عليه السلام Ko Abul Arab Aur Hazrat Ishaque عليه السلام Ko Abul Ajam Kaha Jata Hai (Saavi صاوی , Jild-1)

9. Abul Anbiya Kis Nabi Ka Laqab Hai? Aur Kis Wajah Se?

Ans. Abul Anbiya Hazrat IBRAHIM عليه السلام Ka Laqab Hai. 8 Anbiya (Hazrat Adam , Hazrat Sheesh , Hazrat Idrees , Hazrat Nooh , Hazrat Hood , Hazrat Saleh , Hazrat Loot Aur Hazrat Yunus عليه السلام) Ke Elava Baki Tamam Anbiya Hazrat Ibrahim Ki 2 Beton Ki Nasal Se Huye. Jisme Aksar Anbiya Hazrat Ishaque عليه السلام Ki Nasal Se Huye Aur Harat Ismail عليه السلام Ki Nasal Main Sirf Nabi e Aakhiruz Zaman Hamare Nabi Hazrat MOHAMMAD ﷺ Paida Huye. (Muhazratul Awwaiyel محاضرة الاوائل, Nuzhatul Qari نزهة القاري , Jild-6)

10. Bani Israel kisey Kaha Jata Hai?

Ans. YAQOOB عليه السلام Ka Laqab Israel Hai. Israel Ye Suryani Zaban Ka Lafz Hai Jo "Isra" Aur "El" Ka Murakkab Hai. Isra Ka Ma'ana Abd Aur El Ka Ma'ana Allah Hai. Bani Ke Ma'ana Aulaad Hain. Yaqoob عليه السلام Ki Qaum Ko Aur Aapki Auladon Se Jo Nasal Chali Use Bani Israel Kaha Jata Hai (Tafseere Naeemi تفسير ناعیمی , Jild-1 , Tafseere Azizi عزیزی , Surah Baqrah)

11. Zulnoon ذوالنون Aur Sahibul Haut صاحب الحوت Kis Nabi Ka Laqab Hai Aur Kiyun?

Ans. Zulnoon ذوالنون Aur Sahibul Haut صاحب الحوت Hazrat YUNUS عليه السلام Ka Laqab Hai. Zulnoon ذوالنون Aur Haut الحوت Ke Ma'ana Machli Ke Hain. Hazrat Yunus عليه السلام Ko Allah Ke Hukum Se Machli Ne Nigal Liya Tha Aur Aap Machli Ke Pet Main Rahe Jiksi Wajah Se Aapko Zulnoon ذوالنون Aur Sahibul Haut صاحب الحوت Kaha Jata Hai. (Al Quran : Surah Al Anbiya , Ayat - 87 Ki Tafseer Padhe)

12. Hazrat Moosa عليه السلام Ka Muqabla Kitne Jadugaron Se Hua Tha?

Ans. Hazrat Musa عليه السلام Ka Muqabla 80 Hazar Jadugaron Se Hua Tha (Saavi : Jild -3)

13. Khizar عليه السلام Ka Asal Naam Kya Hai?

Ans. Khizar عليه السلام Ka Asal Naam BALYA BIN MALKAAAN Hai Aur Kunniyat ABUL ABBAS Hai. (Takmeel e Imaan تکمیل ایمان)

14. Kis Nabi Ka Naam Quran Main Sirf 1 Baar aur Kis Nabi ka sab se zyada baar Aaya Hai?

Ans. Hazrat UZAIR عليه السلام Ka Naam Quran Main Sirf 1 Baar Aaya Hai aur Hazrat Musa عليه السلام Ka Naam 135 Martaba Aya Hai

15. Hazrat Dawood عليه السلام Ka Naam Zaboor Muqaddas Kitni Awazon Main Tilawat Karte The?

Ans. Hazrat Dawood Ka Naam Zaboor Muqaddas Ki 70 Awazon Main Tilawat Karte The (Al Bidaya Wal Nihaya البديهة والنهاية : Jild-2)

16. Qul Rasool Kitne Hain?

Ans. Qul Rasool - 313 (Muhaiyebul Ladunniya: Jild-2) Ya 315 (Tabqaate Ibne Saad : Jild-2)

17. Ibnul Zabiheen (ابن الزبیین) Kis Nabi Ko Kaha Jata Hai?

Ans. Ibnul Zabiheen (ابن الزبیین) Hazrat MUHAMMAD ﷺ Ko Kaha Jata Hai. Wajah

(a) Aap ﷺ Hazrat Islamil Ka Naam Ki Aal Me Se Hain

(b) Aap ﷺ Walid ea Girmi Hazrat Abdullah رضى الله تعالى عنه Ko Hazrat Abdul Muttalib (Aap ﷺ Ke Dada) Nazar Ke Puri Karne Ke Liye Unhe Zabah Karne Chale To 100 Oonto Fidiya Se Unki Jaan Bacha. Jis Ki Wajah Se Aap ﷺ Ibnul Zabiheen Kehlaaye. (Madarunj Nabuwah مدارج النبوة : Jild-2 , Siratul Halbi سيرت حلبى : Jild - 1)

18. Paida Hone Ke Baad Aap ﷺ Ne Kin Aurton Ka Doodh Piya?

Ans. Hazrat Aamina, Hazrat Sobiya, Hazrat Halimah رضى الله تعالى عنها (Madarijun Nabuwah مدارج النبوة : Jild - 2)

19. Allah Ke Rasool Ka Zikr Kin Namon Ke Saath Aasmani Kitabon Main Aaya Hai?

Ans. Quran - Mohammad مُحَمَّد , Injeel - Ahmed احمد , Taurat - Aheed احيى , Zaboor - Mahmood محمود (Asmaiye Nabi ul Kareem - Imdadullah Anwar, Asmaiye Nabi - Mufti Mohammad Alimuddin , Asmaiye Nabi ul Kareem - Sufi Barkat Ali Ludhyanvi)

20. Quran Muqaddas Ke Kitne Naam Hain?

Ans. Qul Namo Ki Tadaad Allah Aur Uska Rasool Behtar Jane Albatta Imam Fakhruddin Raazi رحمه الله عليه Ne 32 Naam Shumaar Kiye Hain (Tafseere Kabeer : تفسير كبير Jild -1)

21. Rasoolallah ﷺ Ki Wiladat Par Jhanda Lagana Kiski Sunnat Hai?

Ans. Rasoolallah ﷺ Ki Wiladat Ki Khushi Main Jhande Lagana Sayyedul Malaika Hazrat Jibrail عليه السلام Ki Sunnat Hai.(Khasaise Kubra : خصائص كبرا Jild - 1)

22. Quran Paak Ke Nazool Ki Ibtada Kis Tarikh Se Hui?

Ans. 17 Ramazan Peer Ke Din. (Zarqani زرقانی : Jild - 1 , Noorul Absaar نورالابصار)

23. Wo Kaunsi Surten (سورتين) Hain Jinhe Kaha Gaya Ye Khazanaiye Arsh Se Naazil Hui?

Ans. 1. Surah Fateha 2. Ayatal Qursi 3. Surah Baqrah Ka Aakhir 4. Surah Kausar (Kanjul Aamal كنز العمال : Jild - 1)

24. Sabse Aakhri Kaunsi Surah Ki Kaunsi Ayat Utri?

Ans. Surah Baqrah سورة بقره Ki Ayat 281

25. Ummul Kitab Kis Surah Ko Kaha Jata Hai?

Ans. Ummul Kitab Surah Fateha Ko Kaha Jata Hai. (Tirmizi Sharif)

26. Qur'an Main Kitni Surten Makki Hain Aur Kitni Madni Hain?

Ans. Qur'an Main 83 Makki Aur 31 Madni Surten Hain(Saavi صاوی : Jild-1)

27. Qur'an Main Anbiya Ke Naam Se Kitni Surten Hain?

Ans. Qur'an Main 6 Surten Anbiya Ke Naam Se Hain.1-Surah Yunus 2-Surah Hood 3-Surah Yusuf 4-Surah Ibrahim 5-Surah Nooh 6-Surah Muhammad (Qur'an Muqaddas)

28. Us Surah Ka Naam Bataiyen Jisme 2 Martaba Bismillah Hai?

Ans. Surah Namal Main 2 Martaba Bismillah Hai(Qur'an Muqaddas)

29. Quran Main Kaunse Phalon (Fruits) Ka Zikr Hai?

Ans. 1-Anaar (Ramaan رمان) Surah Anaam:99 , 2-Tar Khajur(Ratab رطب) Surah Maryam : 25 , 3-Kela (Talah طلاح) Surah Waqiyah : 29 , 4-Angoor(Al Anab العنب) Surah Abas : 29 , 5- Anjeer (Alteen التين) Surah Teen : 1 , Zaitoon (Zaitoon الزيتون) Surah Teen

30. Kaatibane Wahi وحى Kitne Hain?

Ans. Kaatibane Wahi 13 Hain. Khulfaie Rabiya 5-Aamir Bin Fahirah 6-Abdullah Bin Arqam 7-Ubi Bin Ka'ab 8-Sabit Bin Qais 9-Khalid Bin Saad 10-Hanzala Bin Rabi 11-Zaid Bin Sabit 12-Maviya Bin Sufiyan 13-Sharjeel Bin Hasnah رضي الله تعالى عنهم (Al Nahiyah النابيه)

31. Wo Kaunse Sahabi Hai Jinke Hath Par Ashrai Mubashra Main Se 5 Sahaba Ne Imaan Laya?

Ans. Hazrat Abu Bakr Ke Hathon Par Hazrat Usman Gani, Hazrat Talha, Hazrat Zubair, Hazrat Saad Bin Waqaas Aur Abdul Rehman Bin Aof Imaan Laiye رضي الله تعالى عنهم (Sirate Halbi سيرت حلبى Jild:1)

32. Wo Kaun Se Sahabi Hain Jinki Tanha Gawahi 2 Mardon Ke Barabar Hai?

Ans. Hazrat Khuzaima رضي الله تعالى عنه (Bukhari Sharif بخارى شريف Jild:1)

33. Wo Kaun Se Sahabi Hain Jinko Qayamat Ke Din Ulma Ka Imam Banaya Jaiyega?

Ans. Hazrat Maaz Bin Jabal رضي الله تعالى عنه Hain. Qayamat Ke Din Sab Ulma Se Aage Honge (Kanzul Ummaal كنزل اعمال Jild:7)

34. Pani Istemal Kar Sakta Hai Iske Baad Bhi Tayammum Karna Kab Jayaz Hai?

Ans. Jabke Eidain Ya Namaz e Janazah Chooth Jaane Ka Khauf Ho (Aalamgir عالمگیر)

35. Kab Magrib Ki Namaz Magrib Ke Waqt Padhna Gunah Hai?

Ans. Arafaat Ke Din Muzdalfa Main Hajiyan Ko Magrib Ki Namaz Magrib Ke Waqt Padhna Gunah Hai (Bahare Shariyat بهار شريعت)

36. Namazi Ne Jaan Bhujkar Qibla Ki Taraf Namaz Nahi Padhi Lekin Namaz Hogai Wo Kaise?

Ans. Nafil Namaz Musafir Ne Jaan Bhujkar Qibla Ki Taraf Nahi Padhi. Jis Rukh Sawari Jarahi Thi Usi Rukh Namaz Padhi Namaz Hogai (Hidayah هدايه)

37. Farz Namaz Main Farz Ki Niyat Karne Ke Bawajood Kab Farz Namaz Nahi Hogi?

Ans. Aala Hazrat Farmate Hain Agar Koi Shaks Farz Namaz Main Farz Ki Niyat Kare Magar Ye Na Jane Ke Farz Kisi Kehte Hain Namaz Na Hogi (Fatawaiye Razviya (فتویٰ رضویہ)

38. Kis Shaks Ko Masjid Main Khana Pina Jayaz Nahi?

Ans. Aitekaaf Karne Wale Aur Musafir Ke Elavah Kisi Ko Jayaz Nahi

39. Kis Surat Main Sharai Musafir Ko 4 Rakat Namaz Padhna Zaruri Hai?

Ans. Musafir Jabke Muqem Ki Iqtedah Kare To Use 4 Rakat Farz Padhna Zaruri Hai. (Fatwa Alamgiri (فتاویٰ عالمگیری)

40. Juma Ka Khutba Horaha Ho Raha Hai Is Halat Main Kisko Namaz Padhne Ka Hukum Hai?

Ans. Sahib e Tarteef Ko Qaza Namaz Padhne Ka Hukum Hai. (Durre Mukhtar (درمختار Sahib e Tarteef Use Kehte Hain Jiski 5 Waqt Se Zada Namazen Qaza Na Ho.

41. Kis Jagah Namaz e Janazah Padhna Jayaz Nahi?

Ans. Masjid Main Namaz e Janaza Padhna Jayaz Nahi. (Fatwaiye Razviya (فتویٰ رضویہ)

42. Musalman Ko Kab Roza Rakhna Jayaz Nahi?

Ans. Eidul Fitr , Eidul Azha , Zil Hijjah Ki 11,12 Aur 13 Tarikh Ko Roza Rakhna Jayaz Nahi (Maraqi Al Falah (الفلاح مراقی)

43. Kis Surat Main Aurat Apne Aap Ko Talaque De Sakti Hai?

Ans. Jabke Shauhar Ne Ikhtiyar Diya Ho Apne Aapko Talaque De Sakti Hai (Fatawah Alamgiri (فتاویٰ عالمگیری)

44. Wo Kaunsa Zewar Hai Jiski Zakaat Wajib Nahi?

Ans. Jo Zewar Na Baligh Ko Hiba Kardiya Tha Uski Zakat Wajib Nahi.

45. Kaunsa Jayaz Kaam Hai Iske Liye Makaan Kiraiye Par Nahi Le Sakte?

Ans. Namaz Padhne Ke Liye Makaan Kiraiye Par Nahi Le Sakte (Bahare Shariyat (بہار شریعت , Raddul Mohtaar (المختار رد

46. Kis Shaks Ki Gawahi Se Nikah Nahi Ho Sakta?

Ans. Murtad Ki Gawahi Se Nikah Nahi Ho Sakta.(Fatwah Razviya (رضويہ فتاویٰ))

47. Nikah Ke Ba Wajood Kin Suraton Main Apni Biwi Se Humbistari Haraam Hai?

Ans. Halat e Haiz , Halat e Nifaas , Farz Aur Wajib Roze Ki Halat Main , Halat e Aitekaaf Main Haraam Hain.(Al Ashbah Wa Al Nazair (النظائر و الاشباه))

48. Nasab Ke Aitbar Se Kitni Aurton Se Nikah Haraam Hai?

Ans. 1 Nasab Ke Aitbar Se 7 Aurton Se Nikah Haraam Hai.1-MAA, 2-Beti, 3-Behan, 4-Phuphi, 5-Khala, 6-Bhatiji, 7-Bhanji. (Bahare Shariyat (بہار شریعت) Jild-2)

49. Hurmat e Nasab Ke Aitbar Se Kinse Nikah Haraam Hai?

Ans. Dadi, Nani, Par Dadi, Par Nani Agarcha Kitni Hi Upar Ki Hoon Sab Haraam Hai Aur Sab Maa Main Dakhil Hain Ke Ye Baap Ya Maa Ki Ya Dada Dadi Nana Nani Ki Maiyen Hain Jo Uski Aulaad Hain.Lihaza Poti, Par Poti, Nawasi , Par Nawasi Agarcha Kitni Hi Pushton Ka Faasla Ho Sab Haraam Hai. (Bahare Shariyat (بہار شریعت) Jild-2)

50. Wajibul Wajood Kiski Sifat Hai?

Ans. Wajibul Wajud Allah Ki Hi Zaat Aur Sifat Hai. (Bahare Shariyat (بہار شریعت) Jild-1)

51. Quran Ki Wo Baadz Aayaat Jo Hame Samajh Aati Hain Use Kya Kehte Hain?

Ans. Qur'an Ki Baadz Baaten Mohkam Hai Ke Jo Hamari Samajh Main Aati Hain. (Bahare Shariyat (بہار شریعت) Jild-1)

52. Mursaleen Ulul Azam (مرسلین اولول العزم) Kise Kehte Hain?

Ans. Huzur ﷺ, Hazrat Ibrahim علیہ السلام, Hazrat Moosa علیہ السلام, Hazrat Isa علیہ السلام Aur Hazrat Nooh علیہ السلام Ko Mursaleen Ulul Azam Kehte Hain.Ye Paanchon Hazrat Tamam Ambiya Wa Mursaleen Ins Wa Malak Jin Wa Jamee Makhlooqat e Ilahi Se Afzal Hain.

53. Sabse Pehle Rasool Jo Kuffar Par Bheje Gaye Wo Kaun Hain?

Ans. Hazrat Nooh علیہ السلام Sabse Pehle Rasool Jo Kuffar Par Bheje Gaye. (Sahih Muslim (صحیح مسلم):Hadees No.193;Bahare Shariyat (بہار شریعت) Jild-1)

54. Taharat Ki Kitni Qisme Hain?

**Ans. Taharat Ki 2 Qisme Hain.1-Taharat e Sugra (Wuzu) ,2- Taharat e Kubra(Gusul).
(Bahare Shariyat-Jild-1)**

55. Farz e Aiteqadi فرض اعتقادی Kise Kehte Hain?

Ans. Jo Daleel e Qatai Se Sabit Ho(Yani Aisi Daleel Jisme Koi Shubah Na Ho) Iska Inkaar Karne Wala Aa'imma e Hanfiya Ke Nazdik Mutlaqan Kafir Hai Aur Agar Iski Farziyat Deen Islam Ka Aam Khaas Par Roshan Wazah Masla Ho Jab To Uske Munkir Ke Kufr Par Ijmaiye Qatai Hai Aisa Ke Jo Uske Kufr Main Shak Kare Wo Bhi Kafir Hai Aur Behar Haal Jo Kisi Farz e Aitaqadi Ko Bila Azre Sahi Sharai Ek Baar Bhi Chode To Wo Fasiq Wa Murtaqab Kabeer Wo Mustahiq e Azaab e Naar Hai Jaise Namaz Ruku Sujood. (Bahare Shariyat-Jild-1)

56. Farz e Amli فرض عملی Kise Kehte Hain?

Ans. Wo Jiska Saboot To Aisa Qatai Na Ho Magar Nazre Mujtahid Main Ba Hukme Daleel e Shariyah Juzm Hai Ke Be Iske Kiye Aadmi Bariuz Zimma Na Hoga Yahan Tak Ke Agar Wo Kisi Ibadat Ke Andar Farz Hai To Ibadat Be Iske Batil Wa Ka La-adam Hogi.Iska Be Wajah Inkar Fisique Wa Gumrahi Hai, Haan Agar Koi Shaks Ke Dalaile Shariyah Main Nazar Ka Ahel Hai Daleel e Sharai Se Inkar Kare To Kar Sakta Hai.Jaise Ke Aaimma Mujtahideen Ke Ikhtelafat Ke Ek Imam Kisi Chiz Ko Farz Kehte Hain Aur Dusra Nahi Maslan Hanfiyah Ke Nazdik Chauthai Sar Ka Masah Wuzu Main Farz Hai Aur Shafiyah Ke Nazdik Ek Baal Ka Aur Malkiyah Ke Nazdik Pure Sar Ka.Aisi Buhat Si Misaalen Hain.Is Farz e Amli Main Har Shaks Usi Ki Pairwi Kare Jiska Muqallid Hai Apne Imam Ke Khilaf Bila Zarurat e Sharai Dusre Ki Pairwise Jayaz Nahi (Bahare Shariyat-Jild-1)

57. Sunnat e Moaqqidah Kise Kehte Hain?

Ans. Wo Jisko Huzur ﷺ Ne Hamesha Kiya Ho, Albatta Bayan e Jawaz Ke Waaste Kabhi Tark Bhi Farmaya Ho Ya Wo Ke Jise Karne Ki Takeed Farmai Ho Magar Janib e Tark Bilkul Masdood Na Farmadi Ho, Iska Tark Asa'at Aur Karna Sawab Aur Nadir Utrak Par Ataab Aur Iski Adat Par Istehaqe Azaab.

58. Mustahab Kisi Kehte Hain?

Ans. Iska Karna Sawab Aur Na Karne Par Mutlaqan Kuch Nahi.

59. Sunnat e Gair Moaqqidah Kise Kehte Hain?

Ans. Wo Ke Nazre Sharah Main Aisi Matloob Ho Ke Iske Tark Ko Na Pasand Rakhe Magar Na Is Hadh Tak Ke Ispar Waeed e Azaab Farmaiye. Aam Azi Ke Huzur ﷺ Ne Ispar Madamat Farmaiye Ya Nahi, Iska Karna Sawab Aur Adatan Na Karna Agarcha Adatan Ho Mowajibe Ataab Nahi. (Bahare Shariyat-Jild-1)

60. Mubah Aur Haraam e Qatai Kisi Kehte Hain?

Ans. Mubah-Jiska Karna Na Karna 1 Jaisa Ho. Haraam e Qatai-Ye Farz Ke Muqabil Hai, Iska Qasadan 1 Bar Bhi Karna Gunah Kabira Aur Fisq Hai Aur Bachna Sawab Hai. (Bahare Shariyat-Jild-1)

61. Miskeen aur Faqir me kya fark hai ?

Ans. Miskeen aur Sharaih Faqir :

Miskeen	Sharaih Faqir
Miskeen wo hota hai ke jiske paas agle wakht ka khana bhi mojud na ho	Wo gharib jispe zakat wajib nahi hoti magar uske paas itna maal rehta hai ke wo agle wakht ka khana kha sake
Ye Faqir se nichle darje ka hota hai	Zakat ke muqable me sahabe nisab na ho

62. Isa'at Aur Khilaf e Oola Kisi Kehte Hain?

Ans. Isa'at-Jiska Karna Bura Aur Nadiran Karne Wala Mustahiq w Etaab Aur Iltezam e Fel Par Mustahique Azab. Ye Sunnat e Gair Muaqqidah Ke Muqabil Hai. Khilaf e Oola-Wo Ke Na Karna Behtar Tha, Kiya To Koi Muzaiqa Wa Etaab Nahi, Ye Mustahab Ka Muqabil Hai. (Bahare Shariyat-Jild-1)

63. Hajat e Asliya Kiya Muraad Hai?

Ans. Hajat e Asliya Se Murad Wo Chizen Hain Jo Insaan Ki Zarurat Hain. "Hajat e Asliya Yani Jiski Taraf Zindagi Basar Karne Main Aadmi Ko Zarurat Hain Isme Zakaat Wajib Nahi Jaise Rehne Ka Makaan, Jaade Aur Garmiyon Main Pehanne Ke Kapde, Kahanadari Ke Samaan, Sawari Ke Janwar, Khidmat Ke Liye Laundi Ya Gulam, Aalat e Harb, Peshawaron Ke Aozar, Ahle Ilm Ke Liye Hajat Ki Kitaben, Khane Ka Galla." (Bahare Shariyat-Jild-1)

64. Zakat Kisi Mustahique Ko Dene Ke Bajaiye Unhi Paison Se Mufti Dawa Khana (Free Dispensary) Khol Sakte Hain?

Ans. Zakat Ki Adaiyegi Ke Liye Zakat Ki Raqam Ya Kisi Aur Chiz Ka Mustahique Ko Maalik Bana Dena Zaruri Hai Lihaza Zakat Ki Raqam Se Dawakhana Khola To Zakat Ada Na Hogi. (Fatawa e Ahle Sunnat Kitabuz Zakaat:Fatwa No.257)

65. Zakaat kis Kis Ko De Sakte Hain(Masarif e Zakaat Kaun Kaun Hain)?

Ans. Rishtedaron Main Se Koi Hajatmand Sharai Faqeer Ho To Use Zakaat Dena Afzal Hai.Jinko Zakaat Nahi De Sakte:- 1-Sayyed Ya Hashmi Na Ho, 2-Walidain, 3-Apni Aulaad Main Se Na Ho, 4-Miyan Biwi Na Ho, 5-Aisa Na Baligh Na Ho Jiska Walid Gani Ho.

Jinko Zakaat De Sakte Hain:-1-Bhai, 2-Behan, 3-Saas, 4-Sasur, 5-Bahu, 6-Damad, 7-Khala, 8-Phuphi, 9-Apni Zauja Ki Aulaad Jo Dusre Shauhar Se Ho, 10-Apne Shauhar Ki Aulad Jo Dusre Shauhar Se Ho, 11-Apni Walida Ka Shauhar, 12-Apne Walid Ki Jauza, 13-Chacha, 14-Mamu. In Sabko Zakaat De Sakte Hain Ba-Sharte Mustahique Ho.

Bahare Shariyat Main Hai- Zakaat Wagaira Sadqaat Main Afzal Ye Hai Ke Awwalan Apne Bhaiyon Behno Ko De Phir Unki Auladon Ko Phir Chacha Aur Phuphiyon Ko Phir Unki Auladon Ko Phir Mamu Aur Khala Ko Phir Unki Auladon Ko Phir Zawiul Ahraam Yani Rishtedaron Ko Phir Padosiyon Ko Phir Apne Pesha Walon Ko Phir Apne Shehar Ya Gaon Walon Ko. (Fatawa e Ahle Sunnat Kitabuz Zakaat:Fatwa No.245)

66. Agar Logon Se Maal e Zakat Lekar Faqeer e Sharai Banaiye Begair Uske Elaj Wa Maleja Main Kharch Kardiya To Kya Zakat Ada Hojaiyegi?

Ans. Zakat Ki Adaiyegi Ke Liye Faqeer e Sharai Ko Maalik Banana Zaruri Hai Aur Agar Maalik Na Banaya Aur Uske Elaj Maslan Doctor Ki Fees Ya Kiraya Wagaira Main Raqam Kharch Kardiya To Zakat Ada Na Hogi. Albatta Agar Maal e Zakat Se Dawa Kharidi Aur Uska Faqeer e Sharai Ko Maalik Bana Diya To Us Dawa Ki Qimat Ke Mutabik Zakat Ada Hojaiyegi. Magar Khayal Rahe Maal e Zakat Lekar Kisi Mariz Faqeer e Sharai Ka Intezar Kiya Ke Mile Ki Uski Dawa Main Kharch Kya Jaiye Ye Jayaz Nahi Ke Is Surat Main Zakat Ki Adaiyegi Main Takher Paiyee Gai Aur Zakat Ada Karne Main Takher Karna Gunah Hai.

67. Hakim Ul Ummat – Mufti Ahmed Yaar Khan Naimi رحمه الله عليه

Hujjatul Islam – Imam Ghazali رحمه الله عليه, Imam Hamid Raza Khan رحمه الله عليه

Sadushariah – Mufti Amjad Ali Azamgari رحمه الله عليه (Bahar e Shariat ke Musannif aur ye Islamic Enclypedia hai)

Ustad e Zaman – Imam Ahmed Raza Khan رحمه الله عليه ke bhai Maulana Hasan Raza Khan رحمه الله عليه

68. Serat Un Jinan – Quran ki Tafseer hai nayi ayi hai asan zuban me
Khazainul Irfan – Quran ka hashiyah hai, author hain Sayeed Nayimuddin Moradabadi رحمه الله عليه
Kanzul Imaan – Quran e Paak ka tarjuma hai Ala Hazrat ka
69. Kya Mardon ko sajde me pair ki 5 – 5 ungliyan lagana farz hai ?
Ans. Nahi, 5-5 lagana sunnat hai, aur 3-3 lagana farz hai
70. Sab se akhir me kisko moat di jayegi ?
Ans. Malakul Moat ko
71. Jannati jab jannat me dakhil honge tab unki umar kitni hogi ?
Ans. Kareeban 30 ya 33 saal ke honge
72. Jahannam ki aag ka rang kaisa hai ?
Ans. Jahannam ki aag ka rang kaala yani siyah rang hai
73. Qayamat ka ek din kitne saal ke barabar hoga
Ans. 50,000 saal ke barabar hoga
74. Hashr ka maidan kis jagah lagaya jayega aur zameen kis cheez ki ban jayegi ?
Ans. Hashr ka maidan Mulk e Shaam me lagaya jayega aur zameen ‘Tambe’ ki bana di jayegi.
75. Pulserat ka pul Jannat ke upar hai ya Jahannam ke upar ?
Ans. Pulserat ka pul Jahannam ke upar hai
76. Kafir aur Mushriq me kya farq hai

Kafir	Mushriq
Kafir ko mushriq nahi kaha ja sakta. "Har kufr shirk nahi hota" – is aitbaar se banda kafir to ho jata hai mushriq nahi hota	Mushriq ko kafir kaha bhi jata hai. Iska major gunaa Shirk hota hai, aur ye Kafir hota hai. "Har shirk kufr hota hai"
Kafir ka asal matlab hota hai, inkaar karne wala, maslan koi kehta ke kabar me azaab wazab khuch nahi hai, hashr, dozakh, jannat me uska koi believe hi nahi hai, ye Kafir hai.	Mushriq wo hai jo Allah ki zaat aur sifaat ke andar kisi dusre ko barabar jaane
Aisa khuch inkaar karta hai jiska inkaar karna kufr hota hai, maslan farishto ki zaat ka, anbiya ka inkaar kar raha hai, quran e paak ko haq nahi jaan raha	Mushriq wo hai jo Allah ki zaat aur sifaat ke andar kisi dusre ko uske muqable ka jaane
Tawheen aitbaar se bhi insaan kafir ho sakta hai, farishto ko anbiya allah ki zaati ko bura bhala kehta hai	Mushriq wo hai jo kisi ko Allah ke jaisa jaane, ke jo kaam Allah kar sakta hai wohi kaam koi dusra banda bhi kar sakta hai.

77. Amaal toalne wale tarazu ko kya kehte hain

Ans. Amaal toalne wale tarazu ko 'Mizan' kehte hain

78. Anbiya Ekram ke baad sab se bara rutba kis wali ka hai ?

Ans. Hazrat Abu Bakr Siddique رضى الله تعالى عنه ka hai.

79. Kya napak kapde pahen lene se admi napak ho jata hai ?

Ans. Nahi hota hai jabke wo napaki un kapro me bazahir lagi hui na ho

80. Shariyat ke andar Rishwat ka lena aur dena dono haram hai, magar dene ki khuch jayez surat hoti hai lekin lene ki koi jayez surat nahi hoti hai maslan haq lene ke liye afsar ko khuch rishwat dena, jayez kaam apna nikalwane ke liye khuch rishwat dena ye jayez surat hai

81. Hadees ki kitaab chune ke liye wazu karna farz hai ?

Ans. Nahi farz nahi hai, mustahab hai

82. Mard ko kaandhe ke niche tak baal rakhna kya hai ?

Ans. Haraam hai

83. Quran e Paak me Qayamat aur Akhirat ka zikr kin Surah me aya hai ?

Ans. Surah No 75, al-Qiyaamah	Surah No 81, al-Takweer
Surah No 76, al-Insan	Surah No 82, al-Infitaar
Surah No 77, al-Mursalat	Surah No 83, al-Mutaffifeen
Surah No 78, an-Naba	Surah No 84, al-Inshiqaaq
Surah No 79, an-Naazi'aat	Surah No 88, al-Ghashiyah
	Surah No 101, al-Qaaria'h

84. Ye yaad hai ke wazu me koi badan ka hissa dhoney se reh gaya tha lekin par ye yaad nahi ke kaun sa hissa, aisi surat me ab kya karen ?

Ans. Uulta panw dho lena chahiye

85. Napak admi aur Haiz wali aurat ka jhuta khana pina kaisa ?

Ans. Dona ka khana Paak hai kha sakte hain

86. Kis tarah letna jahannamiyon ka tareeqa hai ?

Ans. Pet ke bal letna

87. Sajde ki ayat padhne se sajda wajib hota hai ya sunne se bhi ?

Ans. Sunne se bhi wajib ho jata hai bina takhir ada karna chahiye

88. Kya kafan safed hona zaroori hai ?

Ans. Nahi, safed hona sunnat hai, koi aur rang ka bhi chalega

89. Mufassir – Quran ki tafseer ke jaane wale ko kehte hain

Faqih – Ilm e Fiqh ke jaane wale ko kehte hain

Muhaddis – Hadis ke jaane wale ko kehte hain

Musannif – Khud ki kitaab likhne wale ko kehte hain

Muallif – Dusri kitab se dekhkar apni kitab likhne wale ko kehte hain

90. Ashabe Kahf ke naam kya hain?

Ans. The number of Ashab-e-Kahf is seven whose names are as follows:

- (i) Maksalmeena
- (ii) Yamleekha
- (iii) Martoonas
- (iv) Baynoonas
- (v) Saarinoonas
- (vi) Zoonwanas
- (vii) Kashfitatnoonas
- (viii) Qitmeer

(Tafseer Khaazin, vol. 4, pp. 207, part 15, Surah Al-Kahf, Ayah 22)

91. Kis namaz ki akhri saf se afzal hoti hai ?

Ans. Namaz e Janaza

92. Kya qurbani ke jaanwar me aqeeqe ka hissa ho sakta hai ?

Ans. Haan ho sakta hai

93. Kya ladke ke aqeeqe ke liye 2 bakre compulsory hain ?

Ans. Nahi, 2 ho to behtar hai, 1 me bhi ho jayega.

94. Qanoon ki jama kya hai - Qawaneen

Shart ki jama kya hai - Sharait

Kitab ki jama kya hai - Kutub

Sujud kiski jama hai - Sajda

Waqt ki jama kya hai - Auqat

Tasbeeh ki jama - Tasbeehat

95. Peshab ki barik chite kapde par jaye to kya kapde paak rahenge?

Ans. Haan, kapda paak rahega

96. Chori ke kapde me padi gayi namaz kya namaz hogi aur chain baali, kada pahen kar mard ka namaz pahenna kaisa ?

Ans. Parne ka hukm - Makru e Tehrimi

97. Najasat e Ghalisa aur Najasat e Khafifa me kya farq hai?

Najasat e Ghalisa	Najasat e Khafifa
Ye bari aur bhari napaki hoti hai	Ye halki napaki ko kehte hain
Har wo cheez jo insaan ke jism se nikle aur wazu aur ghusl wajib karde, jaise peshab, latrine, khoon, behta hua mazi, mani aur wadi, isi tarah aurat ke haiz ka khoon, zakham se behta hua peep, isme se baaz cheez wazu toarti hai aur baaz ghusl toarti hai	Jitne bhi halal janwar hain un sabhi ka pishab najasat e khafifa hai.
Isi tarah 4 pair par chalne wale janwar ya khushki pe chalne wale janwar ka peshab aur latrine nijasat e ghaliza me hai, kutta, billa, sher, haathi, ghidar, loamri jinhe khana haram hai	Haram parinde jo upar urte hain jaise, baaz, cheel, crow in sab ki beet waghera bhi najasat e khafifa hai
Isi tarikhe se halal janwar unka paikhana nijasat e ghalisa hai, jaise oonth, bakri, murgi, battakh, gaye, bhais	Halal parinde jaise Kabutar, maina, ki beet paak hoti hai, na ye najasat e ghafifa hoti hai na najasat e khafifa
Agar inme se koi cheez admi ki jism par ya kapre par 1 dirham se kam lagey to us hisse ko dhona ye sunnat hai, magar begair dhoye bhi namaz parega to namaz ho jayegi	Halal 4 pair ke janwar ka pishab bhi najasat e khafifa me hai, agar ye insaan ke jism ya kapro me lagega aur $\frac{1}{4}$ tak gila kar de to ye paak hai. Gobar ki lambi chorayi nahi dekh sakte to wazan dekha jata hai 4.5 maasha
Aur agar ye cheez 1 dirham ke barabar ya zyada lagey to isey dhona wajib hai	Behtar hai ke us ghilazat ko dho lena behtar hai agar wo sharait ke miqdar ke andar hi ho
Chote bacche ka pishab ya latrine jism ya kapre me lagegi to wahan dirham dekha jayegi	

98. Huzoor ﷺ ke baad Anbiya me sabse bada martaba kis nabi ka hai ?

Ans. Hazrat Ibrahim عليه السلام ka

99. Nifas aur Istehaza ke khoon me kya fark hai ?

Ans. Aurat ko jo khoon bacche ki wiladat ke wakht nikalta hai usey Nifas kehte hain aur jo khoon jo bimari ki wajah se uski shamgah se nikalta hai usey Istehaza.

100. Hazrate Ayesha Siddiqua رضى الله تعالى عنها ka namaz e janaza kisne paraya ?

Ans. Hazrat Abu Huraira رضى الله تعالى عنه ne paraya tha.

101. Kis Zohja ki Namaz e Janaza Huzur ﷺ ne padhai thi ?

Ans. Hazrate Zainab رضى الله تعالى عنها ki

102. Wuzu ki halat me tv ya film dekhne se wazu tut jata hai ?

Ans. Nahi tutta hai

103. Riyakari - Allah ki riza ke alawa kisi aur irade se ibadat karna Riyakari hai

Khud Pasandi - Apne amal (maslan namaz parna, ilm e deen seekhna aur sikhana) ko apne taraf nisbat karna aur chinne ka khoaf na hona

Hasad - kisi ki nemat ki chinn jaane ki tamanna karna

Keena - dil me kisi ko bojh janna nafrat karna

Hirs - apna hissa milne ke bawaju dusre ki hisse me lalach karna

Chaplusi - Maaldar shaks se fayeda hasil karne ke liye ajizi inkesari karna

Nifaq - zabaan se imaan ka ikraar karna aur dil se usey na maanna, ye Nifaq hai, aur jiske dil me Nifaq hota hai usey Munafiq kaha jata hai, ye kufr hi hai

Bad-Shuguni - kisi cheez se shaks, amal ya wakht ko apne liye accha ya bura samajhna

Shamatar - apne kisi musalman bhai ke nuqsan ya musibat par khush hona

Tajassus - logo ki khufiya ya chupi hui baton ko janne ki koshihs karna

104. Pehle kis pair me juta pahenna sunnat hai ?

Ans. Sidhe pair me

105. Toilet se bahar ate wakht pehle kaun sa pair nikalna sunnat hai ?

Ans. Sidha pair

106. Salam ka jawab kis tarah dena lazmi hai aur nekiyan kya hain ?

Ans. Muqammal jawab dena chahiye, 30 nekiyan hain aur jawab dena wajib hai.

107. Kis wakht ke khana choarne ko hadis me mana farmaya gaya ?

Ans. Raat ka khana nahi choarna, mana kiya gaya hai bhale hi ap 2 khajuren lain.

108. In English ke directions East, West, North, South, ko Arabic me kya kehte hain?

Ans. Mashriq, Maghrib, Shamal & Junub

109. Nikaah me kam se kam kitna maher hona chahiye ?

Ans. Kareeb 30.5 gm chandi ya uske barabar rakam

110. Nafs ke kitne aqsaam Quran e Paak me byan hue hain ?

(a) Nafs e Ammara: Surah Yunus Ayat 53, wo nafs jo burai ki dawat deta hai

(b) Nafs e Lawwama: Surah Qayamah Ayat no 2, malamat karne wala nafs, jisme kashmakash jaari rehti hai, insaan neki karta hai smenan hota hai, badi karta hai zameer malamat karta hai

(c) Nafs e Mutmainna: Inteha ye hai ke insaan ki neki ki quwwat badi ki quwwat par ghalib aa jaye, ye hai Nafs e Mutmainna hai.

111. Insaan ke muqable me Jinnat ki tadad kitni hai ?

Ans. 1 Insaan ke muqable me 9 Jinnat

112. Nabi ko atayi ilm e ghaib hota hai ya zaati ilm e ghaib ?

Ans. Nabi ko atayi hota hai zaati sirf Allah ko hota hai

113. Yaseen naam nahi rakhna chahiye ya nahi ?

Ans. Nahi rakhna chahiye aur jiska hai usko tabdeel karke Ghulam Yaseen kar le.

114. Nabi noor bhi hain aur bashar bhi hain jo ye na maane uske liye kya hukm hai?

Ans. Jo Nabi ko sirf noor maane basahr na maane wo kafir hai aur jo sirf bashar maney noor na maney wo gumraah hai

115. Rasul aur Nabi me buniyadi kya fark hota hai ?

Ans. Rasul ke liye insaan hona shart nahi hai jab ke Nabi ke liye shart hai, isliye farishton me bhi Rasul hain par Nabi nahi hote.

Nabi ko kitaab nahi di jaati, Rasul ko kitaab di jaati hai.

Jo Rasul hoga wo Nabi bhi hoga par jo Nabi hoga wo Rasul bhi hoga zaruri nahi.

116. Farishte noori makhluk hain ya naari makhluk hain ?

Ans. Farishte noori makhluk hain, naari jahannami ko kehte hain

117. Farz aur Wajib me difference:

Farz	Wajib
Koi aisa kaam jo quran aur hadees me karne ka hukm diya jayega usko Farz kehte hain, yani Farz wo kaam hota hai jo 'daleel e qatayi' se sabit ho aur daleel e qatayi wo hai ke jiske andar koi shak shubha na ho, inkaar na kiya ja sake. Maslan, namaz ka hukm	Jo 'daleel e qatayi' se sabit na ho magar ye ke mujtahid ke nazar me uska karna bhi aisa lazim zarur ho ke jiske bagair ibadat naqis ho ke jiske bagair farz muqammal na hota ho.
Farz ko tarq karna ek baar bhi ye gunah e kabira hai	Wajib ko ek baar choarne me gunehgar nahi hota magar adat bana lena ye gunah hai
Farz ka inkaar karne wala kafir hai	Wajib ka inkaar karne wala gumrah hoga, ye awamun naas ke liye hai, agar koi mujtahid wajib ka inkar kar de to phir usko gumraah bhi nahi kahenge
Farz par amal karna lazim hai	Wajib par bhi amal karna lazim hai

118. Munkar aur Munkir me kya fark hota hai ?

Ans. Munkar Nakeer Farishto ko kehte hain aur Munkir inkaar karne wale ko

119. Namaz ki qaza kab na parne ki kya 1 surat hai ?

Ans. Agar 6 namazo se zyada kisi ko behoshi taari rehti hai to un namazo ki qaza nahi hoti hai

120. Jo namazen jis haal me qaza hoti hain usko uski ada usi haal me ki jaati hai ?

Ans. Haan, maslan safar ki namazen qaza hain jahan 4 ki 2 parni thi to ab wapas akar jab parega to 2 hi parega, qaza sirf farz ki hoti hai, sunnat naphil ki nahi hoti

121. Sajda e Tilawat me Taqbeer kitni baar bolna chahiye ?

Ans. Sajda e Tilawat me 2 baar taqbeer bolna sunnat hai, 1 baar kehte hue jaana, aur dusri baar kehte hue uthna, sajde se murad sirf sajda hai, khare hokar karna mustahab hai - khare hokar jaye aur wapas khara ho, is sajde ko 3 ayat ki takhir tak kar lena chahiye usse zayed phir gunah hai

122. Sab se pehle nakhun kis nabi ne katwaye the ?

Ans. Hazrat Ibrahim عليه السلام ne

123. Fatawa Alamgiri ka dusra naam naam kya hai ?

Ans. Fatawa Hindiya

124. Khoon ke nikalne ki wajah se wuzu tutne ka shariah hukm kya hai ?

Ans. Agar ek hi jalse me khoon nikla aur usko kapre se poch liya behne se pehle, phir wo nikla phir isi tarah poch liya gaya, phir teesr baar bhi aisa hua, to jo khoon ko saaf kiya hai agar isko jama kiya jaye to behne ki salahiyat rakhta to isi surat me wazu tutega. Agar ye at thori thori dair ke baad nikla aur maine isko poch liya to is tarah agar iske pure din me adha kilo ke kareeb bhi khoon nikal jaye to bhi wazu nahi tutega.

125. Napaki ke dauran dusra kapda kya paak rehte hai ?

Ans. Agar ehtelam ke wakht najasat sirf salwar par lagi ho tab bhi kurta uska paak rehta hai.

126. Napaki ki halat me ke jis par ghusl wajib hai wo majlis me baith sakta hai?

Ans. Milaad me, ullema ki majlis me ja sakta hai, par behtar hai ke paak ho kar jaye

127. Jo khud gunah me mubtila ho aur usi tarah ke gunah me kya wo dusron ko us gunah ko karne se rok sakta hai ?

Ans. Haan rok sakta hai, khud gunaah karne wale par wajib hai ke wo gunaah karne wale ko roke aur mana kare

128. Mard ko anguthi pahenne ka kya hukm hai ?

Ans. Mard ko chandi ki anguthi wazan 4.5 masha ke kareeb honi chahiye, or upto 4 gm, mard jab anguthi pehne to uska nagina hatheli ke taraf ghuma kar rakhe, nag ke wazan ki koi qaid nahi hai, aurat pusht ki taraf, bigair nagina ke anguthi pahenna mard ko jayez nahi hai, Huzur ﷺ ne shahadat ki ungli aur uske barabar wali ungli me anguthi pahenne se mana farmaya hai, ulte haath me pahenna jayez hai, sidhi haath me pahenna mansukh hai, aurat ke liye koi masla nahi hai. Mard ka anguthi na pahenna afzal hai. sunnat nahi hai pahenna.

129. Maher 3 tarah ke hote hain

(a) Maher e Moajjal – ek muqarrar wakht ke andar ada kar dena chahiye

(b) Maher e Mutlaq – zindagi me ap kabhi bhi de sakte hain

(c) Maher e Mo'ajjal – khalwat me jaane se pehle pehle de dena chahiye

Kisi bhi surat me biwi se hambistari bina maher diye jayez hai

130. Kya musalman aurat sindur aur bindi stemal kar satkt hai ?

Ans. Musalman aurat ko sindur ya bindi lagana haram hai, ye kafir se mushabehat hai

131. Agar moaze pahen kar namaz ada kari to kya namaz ho jayegi?

Ans. Agar mozey se takhna chup jaye to namaz me koi bhi fark nahi ayega, namaz ho jayegi, jab ke namaz me takhno ke khule rakhne ka hukm hai, aur chupana makru hai, mozey niche se pehne jate hain, aur salwar upar se, salwar koi taqabbur ki niyat se takhno ke niche rakhta hai to namaz nahi hogi

132. Kaun si mannat puri karni chahiye aur kaun si nahi ?

Ans. Mannat mangi 2 rakat namaz ki ya roza rakhne ki, to ye pura karna zaruri hai mutaiyan wakht par, isliye ke namaz aur roze ki asl farz aur wajib me mojud hai, magar mazar par chadar charane ki mannat mangi to isko pura karna wajib nahi hai shariyat me isliye ke iski koi asl mojud nahi hai

133. Hambistari ke baad kya kya aitiyaad rakhni chahiye ?

Ans. Chunke hambistari ke baad badan garam hota hai, ye aitiyaad rakhen-

- (a) mard aurat dono kabhi thanda paani na piyen (isse damey ki bimari ka khatra paida hota hai)
- (b) kam se kam 20 min ke baad apne uzwe khaas ko done ke liye jayen (issey naso ke phatne aur na mard ka khatra hota hai)
- (c) foran koi nahane na jaye kam se kam 20 min tak ruken phir jayen
- (d) mard aurat dono alag alag kapre se apni apni najasat poche, dono ek hi kapre ka stemaal na karen (done ke beech nafrat paida hone ka andesha hota hai)
- (e) aurat ko foran pishab karne ke liye nahi jana chahiye (hamal nahi thaherta hai)

134. Aurat halate haiz me mehndi laga sakti hai ke nahi?

Ans. Haan, haath aur panw dono jagah laga sakti hai. Huzur ﷺ aurat ko be-zewar aur be-mehndi na pasand farmate the, aisi aurat ki namaz makru bhi hoti hai

135. Wazu ke tapakte hue paani ko badan me se ka kya hukm hai ?

Ans. Hadees: wazu ka jo pani hota hai wo qayamat ke din nekiyon ke pallo me rakha jata hai. Mard ke liye ehkam wazu ke paani se mutalliq juda juda hain, agar koi shaks masjid ke tanki se wazu karta hai aur baad wazu uske jism se paani tapakta rehta hai, to usko khush kar lena bilkul lazim hai kyunke un qatro ko masjid ke andar tapkana haram hai, ghar ke andar be zarurat wazu ko na poche aur agar pochne ki hajat hai to itna poche ke jism par paani ki nami mojud rahe, bilkul khushk na kare, though namaz ho jayegi

136. Wo kaun se 3 log hain jinki namaz unke sir se 1 balisht bhi upar nahi uththi hai?

Ans. Banda jab namaz parta hai to uski namaz pehle asmaan par phir dusre asmaan par phir teesre asmaan par is tarah hoti hui wo Allah ki bargah me wo namaz qabul hoti hai, magar ye 3 log aise hain jinki namaz qabul ji nahi hotie-

- (i) aisa imam jisko log na-pasand karte hain (shariyat ke mukhalif)
- (ii) aisi aurat jo is haal me raat guzare ke uska shohar ussey naraz ho
- (iii) 2 aise bhai jo ek dusre se qataiy ta'alluk karte hoan (chahe wo saghey bhai hoan ya musalman bhai bhai hoan)

137. Kin cheezon se gusl tut jata hai ?

Ans. 5 chizen aisi hain jinke karne ki wajah se ya ho jane ki wajah se ghusl tut jata hai

- (i) Mani ka apni jagah se shahwat ke saath nikalna
- (ii) Ehtelaam (nightfall)
- (iii) Mard ka apni azwe tanasul ko aurat ke sharmgah me dakhil karne se, aise me mani nikli ho ya na nikli ho
- (iv) Haiz se farik hone ke baad
- (v) Nifas se farik hone ke baad

138. 5 ungliyon se paani pakadna kaisa hai ?

Ans. Agar loata, jug ya mug paani se bhara hua hai aur usey agar upar se 5 ungliyon se pakar liye jaye to wo paani na napak hota hai, najis hota hai aur na hi uska pina haram hota hai

139. Ankha band karke namaz padna kaisa hai ?

Ans. Waise to parna nahi chahiye, ankh band karke parne se namaz makur ada hoti hai, agar concentration nahi lag raha hai ankh khol kar aur band kar ke zyada concentration kar pa rahe hain to khushu aur khuzu paida karne ke liye namaz me shariyat ijazat deti hai ke ankh band kar ap namaz par sakte hain

140. Namaz parte wakht apki nigah kidhar aur kis taraf honi chahiye ?

Ans. Qayam me khare hoan – Sajde me honi chahiye,
Ruku me jayen – Pair par honi chahiye,
Sajde me jayen – Naak par honi chahiye,
Qayedah me baithen – to khali goad pe honi chahiye
Salam phairte wakht – apke kandho par honi chahiye

141. Bismillah ki jagah 786 likhna sahi hai ke nahi ?

Ans. Nahi, Bismillah hi likhna hai agar likha hai to 786 nahi likh sakte. Ehtram samne wale ko karna hai

142. Dil me kufriya khyal aane se kya insaan kafir ho jata hai ?

Ans. Nahi hota, wo usko bura samajh kar keh bhi nahi raha hai ye alamat hai ke wo imaan wala banda hai, khyalat me ulajhna nahi chahiye, jhatak dijiye.

143. "Bismillahir Rahmanir Raheem" parna, kab Farz kab makru, kab Sunnat, kab Mustahab hai, Haram hai aur kab Kufr hai, kab Makru hai ?

Farz	Sunnat	Mustahab	Jayez aur Mustahsan	Haram	Kufr	Makru
Jab hum kisi halal janwar ko zibah karte hain to us wakht parna farz hai, "Bismilla hi Allaho Akbar"	Har surah ki shru me parna, wazu shru kar rahe tab, namaz ki har rakat ke parna, har ache bhale naik kaam ke shruwat me parna sunnat hai	Jab hum namaz ke bahar hote hain, quran ki tilawat kar rahe hain aur beech surah me hi parna mustahab hai	Uthte baithte wakht. Namaz ke andar surah Fatiha ke baad surah milane ke pehle parna	Jo gunah haram e qata'i hai (zinah karna, sharab pina, chori karna) is kaam ko shru karne se pehle agar koi ye janta hai ke yahan par Bismillah parna jayez nahi hai, phir bhi wo par le jayez samajh kar nahi bus yun hi par raha hai to yahan parna haram hai	Jo gunah haram e qata'i hai (zinah karna, sharab pina, chori karna) is kaam ko shru karne se pehle agar koi ye kahe ke yahan par Bismillah parna jayez hai, aur jayez samajhka r wo par le wo insaan kafir ho jayega	Surah Tauba ke shru me parna, biri cigarette huqqa pine se pehle parna, najasat ki jagah ke andar ja kar parna ye sab makru hai

144. Dua ke liye haath uthana zaroori hai ?

Ans. Uthana sunnat hai, chalte phirte dua maang raha to hath uthana depend karta hai us wakht ke mojud situation me

145. Ek musalman par kitna ilm e deen sikhna farz hai ?

Ans. Aisa koi paimana nahi hai jo naap ke bata diya jaye magar ek chota sa qaida ye hai Ullema ne ye farmaya hai ke har wo shaks ke jiske upar jo mamlat zindagi me paish ate rahe un sab mamlat ko sikhna ussey related ilm e deen ka sikhna bande ke upar farz hota rehta hai. Agar wo nahi sikhega to wo gunehgar hoga 2 wajah se – ek to us ghalti karne ki wajah se, dusra us mamlat ko na sikhne ki wajah se. agar wo ilm e deen seekh leta hai to wo kam se kam ek gunah apne sir se hata leta hai, ab agar wo amal nahi karega to usey sirf amal na karne ka hisab kitab hoga

146. Fatiha ke wakht agar samne mithai ya khana nahi hai to kya fatiha hogi ya nahi?

Ans. Fatawa Razviya Vol 4 Pg 195 – fatiha karte wakht ye zaruri nahi ke shirni khana mithai pani fatiha karne wale ke samne ho. Fatiha ka asal maqsad esal e sawab pahonchana

147. Ghar se wazu karke Masjid jaane se Allah kya inaam ata hota hai ?

Ans. Hadees: Nabiye Kareem ﷺ ne irshad farmaya ke jab koi ghar se wazu karke masjid jata hai to Allah Taala uske har kadam par ek neki ata farmata hai, ek gunah mita deta hai, ek darja balandi ata farma deta hai

Hadees: (Abu Dawood) Ghar se wazu karke masjid akar ba-jamad farz ada karne wale ko Allah Haj ke barabar sawab ata farmata hai

1. Har kadam par 1 neki aur dusri riwayat me 10 neki milti hai
2. Jamat me jitne log namaz ada kar rahe hain un sab ke barabar sawab milti hai
3. Wo Allah ka mehman hota hai
4. Wo Allah ka mehbub hota hai aur Allah ussey aise khush hota hai ke jaisa kisi ghar wale ka koi afraad gum jaye aur uske milne par jitni khushi uske ghar walon ko hoti hai
5. Allah uske gunaho ko mita deta hai
6. Haj ka sawab ata farmata hai

148. Gusl karte wakht hawa nikal jaye to kya gusl hoga ya nahi ?

Ans. Gusl rahega sirf wazu tutega, agar dubara paani jism par baha liya to gusl ke saath wazu bhi rahega agar nahi to gusl rahega wazu nahi

149. Gusl se pahle bismillah nahi padha ya gusl ki niyat nahi kiya to kya gusl hoga ?

Ans. Toilet ke andar dakhil hone ke baad bismillah nahi parni hai, dil me irada kar lain ke paaki hasil karne ke liye naha raha hun, gusl ho jayega

150. Hindustan Darul Harab hai ya Darul Islam?

Ans. Darul Islam - Jahan Islami huqumat mojud ho ya pehle kabhi rahi ho, Islamic mamlat ko khule toar se aam karne ki permission ho chahe ab Islami huqumat mojud ho ya nahi, maslan, azaan ka dena, namazo ka parna

Darul Harab - wo hai jahan kabhi Islamic huqumat ya aisa mamla hua hi na ho
Lehaza, Hindustan Darul Islam hai

151. Iftar ke liye ilaqe ki azaan hona zaruri hai ?

Ans. Azaan namaz ke liye zaruri hoti hai (excluding janaze ki namaz, eidain ki namaz), iftaar ka wakht hota hai, wakht ho jaye roza khol le iska azaan se ka hona na hona koi ta'alluq nahi hai. Roza kholne me takhir karna makru hai

152. Qiraat me surah muqammal nahi kari aur dusri surah parna shru kar di, to kya Sajad Sahw karna parega ?

Ans. Agar qiraat me ap kisi surah ko par rahe the aur bhul gaye agey ki ayat, phir apne dusri surah parna shru kar di to yaha Sajda Sahw lazim nahi ayega, uski namaz ho jayegi. Isi tarah agar ap namaz para rahe hain, ap bhul gaye, kisi ne apko luqma diya apne luqma le liye to ap par sajda sahwa wajib nahi hota

153. Imam ke qiyadat me namaz par rahe hain, muqtadi kya qiraat kar sakta hai ?

Ans. Nahi, chahe namaz sirri ho (zohar, asr) ya jehri ho (fajr, maghrib, esha). Imam ke piche muqtadi ke liye kisi bhi kism ki qiraat karna jayez nahi hai, na hi wo Surah Fateha par sakta hai aur na hi wo koi surah mila sakta hai (3rd aur 4th rakat me khamoshi se khara rahega)

Imam ke piche niyat bandh kar sirf sana parenge aur ruku sajdah me tasveeh parenge aur qaideh me attahiyat parenge

154. Imama se agar namaz me ghalati jo jati hai to wo aam toar par sajda sahw kar lete hain, lekin agar imam ke piche muqtadi se ghalti ho jaye to ab kya kiya jaye ?

Ans. Wajib ke chutne par sajda sahw karna zaruri hai. Imam ke piche hone ki wajah se muqtadi par sajda sahw wajib nahi hoga.

155. Islam me bado ko pair chuna kaisa ?

Ans. Mana hai. Ye kafiro ka tarika hai. Agar koi salam karte wakht itna jhuka ke ruku tak wo shaks jhuk gaya to wo sajda hi mana jayega (Durrey Mukhtar)

156. Islam me kin jagaho par shariyat hame jhuth bolne ki ijazat deti hai ?

Ans. (i) jung ke maidan me dushman ko shikast dhoka dena aur us wakht aisi baat karna jo haqiqat ke khilaf ho bilkul jayez hota hai
(ii) jab zalim kisi par zulm karna chahta ho to uske zulm se bachane ke liye ya apne ap ko bachane ke liye jhuth bolna zaruri ho jata hai
(iv) Agar kisi ki amanat apke paas hai aur koi jo iski talash me wo isko harapna chahta hai wo apse puche iske mutalliq puche to ap jhuth bol sakte hain uski hifazat ke liye ke mere paas nahi hai
(v) Jab koi insaan chup kar gunah kar, aur phir koi usse puche ke tumne kya ye gunah kiya hai to wo inkar kar sakta hai, ijazat hai
(vi) 2 musalmano ke darmiyan ho agar, sulah karwana maqsad ho apka, to ap jhuth bol sakte hain
(vii) Biwi ko khush karne ke liye shariyat apko ijazat deti hai

157. Asteen charakar, jins ya pajama niche se fold karke namaz hogi ya nahi ?

Ans. Jins ya Pajama niche se fold karke namaz parna "Makru e Tehrimi" ada hoti hai, yani us namaz ko dubara parna zaruri hai. Asteen ko adhi karai tak chara lena, isi tarah hamare kurte ke daman ko samet kar namaz parna issey bhi namaz makru e tehrimi hoti hai, kyunke ye ghurur aur taqabbur ki alamat me se hai

Agar kisi ne taqabbur ya ghamand ki wajah se takhno ke niche kapra rakha, aur isi tarah namaz ada kari to ye makru e tehrimi hogi, lekin agar taqabbur ki niyat nahi hai jaise pajama bara ho gaya, kamar dhili ho gayi pant niche khisak rahi hai, bekhayali me hua aisi surat me wo haram aur makru e tehrimi nahi hai bulke "Makru e Tanzihi" hai yani 'khilaf e aola' hai aisa nahi karna chahiye

158. Namaz me kaun kaun se Wajib hain ?

Ans. Namaz me 14 wajib hain

- (i) Alhamd parhna
- (ii) Is ke sath koi surat milana
- (iii) Farzon ki pehli do rikaton mein qirat karna
- (iv) Al hamd ko surat se pehle parhna
- (v) Ruku kar ke sidha khara hona
- (vi) Donon sijdon ke darmian baithna.
- (vii) Pehla qaida karna
- (viii) At-tahyat parhna
- (ix) Lafz salam se namaz khatam karna
- (x) Zuhar-o-asar mein qarat aahistah parhna
- (xi) Imam ke liye maghrib-o-isha ki pehli dono rikaton aur fajr-o-jumma-o-eid aur taravi ki sab rikaton mein qarat buland aawaz se parhna
- (xii) Witr mein dua-e-qunoot parhna
- (xiii) Duaye qunood se pehle takbeer kehna
- (xiv) Eid mein 6 zaid takbeerein kehna.

159. Jis ne lagatar 3 Jumma Choad diya nahi para to kya wo musalman rahega ?

Ans. Choarne wala agar namaz ko zaruri janta hai aur jaankar susti ki wajah se choar raha hai to wo musalman to rahega aur agar choarne wala namaz ko zaruri hi nahi jaan raha iski buniyad par nahi par raha to wo kafir ho jayega.

Hadees: Nabiye Kareem ﷺ ne irshad farmaya, ke jisne ghaflat ki wajah se 3 jumma choar diya to Allah uske dil par mohar laga deta hai, yani uske dil me baat asar nahi karti hai, wo haq baat ko samajh nahi pata (Tirmizi Sharif)

Hadees: Jo lagatar 3 jumma choar de to uska shumar Munafiko me ho jata hai

160. Kab kab Quran parna mana hai ?

Ans. Jis wakht chahe ap par sakte hain koi wakht ki qaid nahi hai. khuch khaas wakht aise hain ke jinme Quran ko na parna behtar hai, wajib nahi ke ap parenge to gunah milega, behtar hai maslan, makru wakht, fajr me suraj ke nikalne se 20 min ka wakht, maghrib se pehle jab suraj dubta hai is wakht ka 20 min, dopaher me takreeban 40 min ka zawal ka wakht hota hai, in 3 wakhto me na parna behtar hai

161. Jisne kisi ka najaiz haq mara hoga Qayamat me uski kya saza hogi ?

Ans. Jisne kisi ke 3 paise najaiz mare honge duniya me to Qayamat ke din Allah usko uski 700 maqbul namazen us paiso ke badle di jayengi.

162. Kya Jumma ke din gusl karna zaruri hai ?

Ans. Koi zaruri nahi hai, basharte wo paak ho gusl uspar wajib na hua ho. Gusl karna Sunnat hai, Ullema ne Mustahab likha hai. Asl maqsad namaz ke liye taharat hai.

163. Surah Kahf ki kya fazilat hai ?

- Ans. (a) Hadees: Hazrat Abu Sayeed Khudri رضى الله تعالى عنه se marwi hai, farmate hain ke Nabi ﷺ ne irshad farmaya, jisne Jumma ki raat me Surah Kahf pari, (Islami aitbaar se raat pehla hota hai din baad me, yani Thursday maghrib ke baad) uske aur Baitullah ke darmiyan Noor ki ek roshni paida kar di jati hai
- (b) Hadees: Huzur ﷺ ne irshad farmaya jisne Jumma ke din Surah Kahf pari, uske liye dono Jummaho ke darmiyan Noor roshan kar diya jata hai
- (c) Hadees: Hazrat Abdullah ibn Umar رضى الله تعالى عنه se marwi hai, farmate hain ke maine Nabiye Kareem ﷺ ko irshad farmate hue suna, jisne Jumma ke din Surah Kahf pari uske kadmo ke niche se lekar asmaan tak Noor paida hota hai jo Qayamat de din uske liye roshan hoga aur un dono Jummaho de darmiyan hone wale uske gunaah ko maaf kar diya jayega
- (e) Hadees: Hazrat Ali رضى الله تعالى عنه se marwi hai, farmate hain ke Nabiye Kareem ﷺ ne irshad farmaya, ke jisne Jumma ke din Surah Kahf ki tilawat ki wo 8 din tak har fitne se bacha rahega, aur agar Dajjal usi zamane me nikal aye to Dajjal ke fitne se bhi wo shaks mehfuz rahega

164. Khane Peeni ki cheez me makkhi gir jaye to kya karna chahiye ?

Ans. Nabiye Kareem ﷺ ne irshad farmaya, ke agar tumhare peene wali cheez me makkhi gir jaye to usko pura dubo do phir usey nikal kar phaiko, kyunke uske hisse me bimari hai aur dusre hisse me shifa hai, jab wo girti hai to wo apna bimari wala hissa duboti hai

165. Khawab me murde kyun nazar aate hain ?

Ans. Neend jo hai na 'wafat e sughra' hai, yani moat ki choti bahen kaha jata hai, jab hum sote hain hamare jism se rooh nikal li jati hai, aur asmaan ke taraf hamari rooh jati hai aur jo log is duniya se jaa chuke hain unki roohain bhi rehti hain, to ye roohen un roohon se mulaqat karti hain aur ye hame khwab me nazar aa jata hai, kabhi hum us khwab ko yaad rakhte hain aur kabhi bhul jate hain.

166. Khudkhushi karne wale ki namaze janaza parna kaisa hai ?

Ans. Khudkushi karna gunah hai, gunah karne wala kafir nahi hota, marne wala musalman hi kaha jayega, aur musalman ki namaz e janaza parna Farz e Kifaya hai, chah logo ne par li jo tamam logo ke taraf se ada ho jayega. Uske liye esal e sawab bhi karna jayez hai aur maghfirat ki dua bhi karna jayez hai. Shaher ke Qazi ya Mufti nahi parte agar to is niyat ke saath ke logon ko nasihat miley

167. Kin jagaho par Namaz padhna jayez nahi ?

Ans. Allah rabbul izzat ne apne Mehbub ﷺ ki ummat ke liye puri zameen ko masjid bana diya hai. iske bawajud khuch jagahen aisi hain jahan hum namaz nahi par sakte, makru e tanzih hogi, makru e tehrimi hogi

- (i) Aam raaste par jo logo ke chalte phirte raaste hain, logo ko takleef dene ka hukm nahi diya gaya hai, bina uzar aur ijazat ke ijazat nahi
- (ii) Kachda daalne ki jagah par
- (iii) 'Muzbah' jahan janwar waghera katte hain
- (iv) Kabrastan me
- (v) Ghusl khane ke andar
- (vi) Hammam me
- (vii) Naala jahan hai
- (viii) Maweshi khana, jahan janwar waghera paley jate hain
- (ix) Paikhane ki chat par
- (x) Kisi ke zameen zabardasti li hui par
- (xi) Paraiy khet me jisme kheti lagi hui ho
- (xii) Kabr ke saamne agar koi cheez hayel na ho to
- (xiii) Kuffar ki ibadat khano me (mandir waghera)
- (xiv) Kaabe Moazzama ki chat par

168. Allah ko 'Tu' ya 'Ap' kehna 'Farmata hai' ya 'Farmate hain' kehna chahiye ya?

Ans. Ye charo jayez hai, afzal hai ke Allah Taala ko 'Tu' kaha jaye, Allah 'Farmata hai' ye kaha jaye, isliye ke ye dono lavz wahed hain, singular hai, aur Allah bhi wahed ek hai, Allah wehdaniyat ko pasand karta hai. Farmate hain plural hai.

169. Namaz kitni umr me farz hoti hai ?

Ans. Baccha ho ya bacchi uske balik hone ke baad us par namaz farz hoti hai, lekin shariyat ne usul qayam kiya hai, ek umr ki qaid rakhi hai, agar bacchi hai to 9 se 15 saal ke beech wo balik ho jati hai, agar 15 saal ke baad usme balik hone ki koi alamat nahi payi jati hai to shariyat usey 15 saal me hi balik manegi.

Larka 12 se 15 saal ke beech balik hota hai, agar 15 saal ke baad usme balik hone ki koi alamat nahi payi jati hai to shariyat usey 15 saal me hi balik manegi.

170. Kya Aurat ko Uncha jura bandhna haram hai, namaz hogi ke nahi?

Ans. Haram bhi nahi hai aur namaz bhi hogi. Hadees ke alfaz "jab qayamat kareeb hogi auraton ke sir oont ki quhan ke tarah honge" mafun yahan jurey se nahi bulki ye hai ke wo bazon me aurten sir utha utha kar chalengi jaise oont ke jism quhan jo sab se uncha hissa hota hai, wo bazon me sir niche karke nahi chalengi bulke oont ki tarah logo ko idhar udhar ghurti hui chalengi

171. Kya life insurance karwana jaiz hai ?

Ans. Musalman hukumat me ye karwana jayez nahi, zayed raqam jo milti hai wo sood ke hukm me ati hai. Hukumat kufr ki hai aur isse musalman ko faida ho raha hai, zayed raqam milna jayez hai.

172. Mitha khana khana khane ke baad sunnat hai ya pehle ?

Ans. Na pehle sunnat hai na baad me sunnat hai bulke khane ke beech me mitha khana sunnat hai.

Nabiye Kareem ﷺ ne farmaya ke tum khana shru namkeen se karo aur namkeen pe hi apne khane ko khatam karo, kyunke isme 70 bimariyon ke liye shifa hai jaise, pagalpan, koarpan, safed daag ki bimari, paith ka dard.

Ek dusri hadees me, Hazrat Anas ibn Malik رضي الله تعالى عنه se riwayat hai ke Nabiye Kareem ﷺ ne farmaya ke tumhare saalano ka sardar namak hai.

173. Mazar par hazri ka tariqa kya hai ?

Ans. Ala Hazrat farmate hain - Fatawa Razviya, Vol 9, Safa No 522

- (i) Pairo ke taraf se andar dakhil hoan
- (ii) 4 haath ke faasle par sir ke taraf khare hoan
- (iii) Medium awaaz me badap hokar salam paish karen - "assalamoalika ya saiyadi wa rehmatullahi wa bakaratahu"
- (iv) Ab apne haatho ko adab ke saath bandh lain
- (v) Durud e Ghausiya - 3 martaba paren

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ مَعْدِنِ الْجُودِ وَالْكَرَمِ وَإِلَيْهِ وَبَارِكْ وَسَلِّمْ

- (vi) Surah Fatiha - 1 martaba paren
- (vii) Ayatal Kursi - 1 martaba paren
- (viii) Surah Ikhlas - 7 martaba paren
- (ix) Durud e Ghusia - 3 martaba paren
- (x) Agar wakht hai to Surah Yaseen - 1 martaba par len
- (xi) Surah Mulk - 1 martaba paren
- (xii) Ab dua karen Allah ki bargah me is tarah
"Ai Allah jo khuch bhi maine para is par mujhe itna sawab ata farma jo tere karam ke kabil hai na itna jo mere amal ke kabil aur isey meri taraf se is banda e khuda maqbul ko nazar pahoncha"
- (xiii) Ab apne jayez maqasid ke liye Allah ki bargah me dua karen jinki mazar par ap hazir hai unke wasiley se dua karen
- (xiv) Ab jis tarah ap dakhil hote hue salam kiya tha ab wahan se nikalte wakht usi tarah salam karte hue bahar niklen
- (xv) Na mazar ko haath lagayen, na bosah dain, tawaf bhi na karen, najayaz hai aur sajda bhi haram hai

174. Muqtadi ki attahiyat baki ho aur Imam khara ho jaye to Muqtadi kya kare?

Ans. Usko chahiye ke jald se jald mukammal kare aur jakar Imam ke saath khara ho jaye. Attahiyat parna bhi wajib hai, Imam ko follow karna bhi wajib hai.

175. Mushtzani chodne ka asan tariqa ?

Ans. Nikah kare ya Roza rakhe, lahol pare din me jitni baar mumkin ho zyada zyada se pare, namaz ki pabandi kare, fajr ke namaz ke baad Surah Ikhlas musalsal pare.

176. Mani, Mazi aur Wadi me kya fark hai aur iski napaki ?

Ans. In teeno me fark dekhien

Wadi	Mazi	Mani
Peshab ke raste se dhat (safed pani) ke nikalne ko Wadi kehte hain. Wazan uthane se, zor se khikar lene se, peshab karne ke baad zor lagane par ye nikal jata hai	Jab insan ko shehwat hoti hai, sharmgah me jab inteshar paida hota hai, aur insan shehwat me ata hai, to us wakht peshab ke raste halka chamakdar safed pani nikalta hai, isme chipchipa pan hota hai	Jab shehwat ke saath se uchalta aur kudta hua safed paani peshab ke raaste se nikalta hai. ye jab nikal jati hai insan dhila ho jata hai aur uska saman bhi dhila ho jata hai
Ye jab nikalti hai to isse na shehwat barti hai na koi dhila pan ata hai, saman waisa hi rehta hai	Ye jab nikal jati hai tab insaan me shehwat aur barti hai	Ye jab nikal jati hai insan dhila ho jata hai aur uska saman bhi dhila ho jata hai
Wazu tutta hai	Wazu tutta hai	Wazu tutta hai
Ghusl nahi tutta hai	Ghusl nahi tutta hai	Ghusl tutta hai
Kapre ke jitne hisse par laga ho utna hi hissa napak hoga, utne hisse ko dhona zaruri hai pura kapra dhona ki zarurat nahi hai.	Kapre ke jitne hisse par laga ho utna hi hissa napak hoga, utne hisse ko dhona zaruri hai pura kapra dhona ki zarurat nahi hai.	Kapre ke jitne hisse par laga ho utna hi hissa napak hoga, utne hisse ko dhona zaruri hai pura kapra dhona ki zarurat nahi hai.

177. Nakhun katne ka sahi aur Islami Sunnat Tareeqa ?

Ans. Bahare Shariat Vol 3 Safa 583, start from right hand shahadat finger, then 2nd 3rd 4th (small finger) Now come to left hand start from small finger 4th 3rd 2nd 1st thump and now at last thump which was left at right hand.

Pairo ke liye aisa koi tarteeb mankul nahi hia, behtar yehi hai ke jis tarah wazu me pairo ki ungliyon ka khilal karte hain usi tarteeb se kaat len. Start from right hand small finger 4th 3rd 2nd 1st thump now come to left left first thump then 1st 2nd 3rd 4th (small finger)

178. Namaz fasid, makru e tehrimi ho jati in dono ka kya matlab hai ?

Ans. Fasid hone ki wajah - namaz me baat cheet karna, koi cheez khane lagey, apka wazu tut jaye (Fasid matlab apki namaz tut gayi)

Makru e Tehrimi - Iska matlab ye hota hai ke namaz me koi cheez aisi thi jiska karna wajib tha aur apne wo nahi kiya hai. Ab is namaz ka dorana ap par wajib hai, yani dohrana hi parega

179. Namaz e Maghrib ka wakht kab tak hota hai ?

Ans. Tab tak rehta hai jab tak Esha ka wakht nahi lagta, dhyan rakhen azaan wakht lagne ke khuch dair ke baad hoti hai, maghrib ke azaan hone ke baad se 1 hr 18 min (minimum) 1 hr 35 min (maximum) to bilkul tai hai ke itna wakht rehta hai. ye tai hai dono taraf se ke 1 hr to rehta hi hai.

180. Farz Namaz kab tod sakte hain ?

Ans. Bahar e Shariat, Vol 1 Safa 637 - 638

- (i) Apni ya parayi jaan ki hifazat ke liye
- (ii) Apne ya dusre ke 1 dirham ke nuqsan se zyada
- (iii) Khatun ke liye ke ghar me khuch paka rahi hain aur jalne ka dar hai
- (iv) Ghar par chota baccha hai bed par baihta tha khatun ne niyat bandhi ab andesha ke wo bed se ya gallery ya zineh se gir jayega
- (v) Angan me bakri ka baccha hai aur achanak bheriya aa pahoncha andhesha hai ke wo usko kha jayega, is surat me Janwar ki hifazat ke liye

181. Namaz me agar topi gir jaye ya mobile bajne lagey to kya karna chahiye?

Ans. Haan, uthane lena afzal hai, lekin apko ye "amal e qaleel" ke andar hi karna hai, "amal e qaseer" agar paya gaya. Agar uthane me dhyan batta hai to na uthayen.

"amal e qaseer" - namaz me koi aisa kaam ka karna ke dekhne wala ye samjhe ke ap namaz me nahi ho namaz nahi par rahe

"amal e qaleel" - namaz ke andar wo kaam jo pal bhar me kar liya jaye

Namaz ke doran topi gir gayi, usko uthaya aur forna sir par rakh liya ye "amal e qaleel" hai, jayez hai lekin agar usko wo uthaye phir usme phuk maare aur sir par acche se set kare to phir ye "amal e qaseer" ho jayega, ye jayez nahi. Isi tarah mobile ke bajte hi amal e qaleel ke andar andar band kar dena chahiye.

182. Namaz ankh band karke parna kaisa hai, kya namaz ho jayegi?

Ans. Ankhen khol kar rakhne ka hukm hai, lekin kisi shaks ka agar dhyan hatta hai aur band karne se dhyan lagta hai to phir ijazat hai ke ankhen band kar lai. - Bahar e Shariat, Vol 1, Safa 634

183. Namaz me agar badan me khujli ho to khujayen issey namaz me koi kharabi ayegi ya nahi ?

Ans. 1 ruqn me 3 baar ki ijazat hai bina haath ko hataye, 1 baar khujaya haath hata liye, phir dusri baar haath khujaya phir teesri baar bhi aisa hi kiya isse namaz kharab ho jati hai aur doharana paregi (namaz me kai ruqn hai jaise, qayam 1 ruqn hai, ruku 1 ruqn hai, sajda 1 ruqn hai and so on) Bahar e Shariat, Vol 1, Safa 614

184. Namaz me Bismillah kahan kahan par sakte hain ?

Ans. Surah Fatiha se pehle parna sunnat hai, aur koi bhi nayi Surah shru karne se pehle baad Surah Fatiha ye mustahab hai

185. Namaz ki halat me cheek aane ke baad alhamdolillah keh de to kya uski namaz hogi aur Jamai aye to kya usey rok sakte hain?

Ans. Namaz ki halat me agar jamai aye to pehle usey rokne ki koshish karni chahiye, aur agar ajati hai, ap qayam ki halat me khare hain to ap jamai ko sidhe haath ki pusht se (front side) muh par haath rakhlain. Halate Qayam ke alawa jaise ruku aur sajde to phir ulte haath ki pusht se (front side) muh par haath rakhlain.

Namaz ki halat me bolne se namaz fasid ho jati hai, cheekh aye to na alhamdolillah bolna hai aur na kisi ki cheekh ka jawab dena hai.

186. Sutra ka size kya hona chahiye ?

Ans. Ek ungal jitna mota ho kam se kam, aur issey jitna zyada chahe mota ho. Lamba ek haath jitna ho

187. Namaz ke doran bure khyal ane se namaz hogi ya nahi?

Ans. Jaise khyal ate rahen usey jhatakte rahen aur jo ayat par raha hai us par gaur kare, tasbeehat par gaur karen, hamesha bawazu raha kare aur lahol para kare

188. Walima ke liye hambistari zaruri hai kya?

Ans. Nahi, hambistari uske liye koi zaruri nahi hai.

189. Qasam todne ka kaffara kya hai ?

Ans. (i) kisi sahi baat ko manwane ke liye qasam khayi ja sakti hai

(ii) jhuthi kasam kha li to uska koi kaffara nahi hai tauba astaghfaar hai

(iii) ke agar Quran ki koi kasam kha kar tor diya to uske kaffara hai - 10 miskeenon 2 wakht khana paith bhar ke khilaye, agar ye na kar sake to sadqa e fitr ki miqdar me gehun ki rakam ada kare (Rs 75 x 2 x 10 = 1500), aur agar ye dono nahi kar sakta to phir 3 rozey in continuation rakhe, toar kar nahi

190. Imam sahab akhri rakat me ho to daurkar saf tak pahonchna zaruri hai kya?

Ans. Koi zaruri nahi, agar pahonch sake to theek hai warna is tarah doarna mana hai

191. Agar court se talaq hui ho to aurat ko iddat guzarna zaruri hai kya aur Iddat ke doran wo dusra nikah kar le to kya hukm hai?

Ans. Iddat guzarna zaruri hai aur dorane iddat wo nikah karegi to gunehgar hogi, sirf nikah karna hi haram nahi bulke nikah ka paigham bhejna bhi haram hai

192. Namaz ke doran hawa pishab rok kar namaz parna kaisa hai ?

Ans. Pehle to in sab se farik hokar wazu karne baithen, agar wakht hai to ye sab rok kar namaz parna Makru e Tehrimi hai, yani us namaz ko dubara parna zaruri hoga, agar wakht makul nahi hai jamaat chut jayegi ya namaz qaza ho jayegi ka dar hai to ab rok kar par lain ijazat hai

193. Maghrib ki farz namaz me 2 rakat ke bad salam fera uske baad yaad aya kya karen

Ans. Jaise hi yaad ajaye to khare ho jao aur apni 1 rakat puri kar lo, isliye jab tak seena kible ke taraf se na phira ho, salam pherne ke baad bhi, seena kible ke taraf se na phira ho, baat na ki ho, khaya piya na ho, jab tak wo banda namaz ki halat me hi kehlata hai

194. Masjid me namaz ke liye jagah fix karna kaisa hai ?

Ans. Makru hai, agey saf me jagah hai usey pura na karke apni hi jagah par khara hai, ye wajib ka tarq hai aisa karne wala gunehgar hai

195. Hurmat e Musahirat kya hota hai ?

Ans. Koi aisa mamla ho jisse uski biwi uske upar hamesha ke liye haram ho jaye, maslan ek to dud ke rishte, bacchi ne agar kisi ka dud pi liya to ab wo bacchi uske tamam baccho par haram ho gayi, bahen ho gayi uski

- (i) Ghalti se shehwat ke saath agar kisi baap ne apni beti ko chu liya, jaan ke nahi, ab uski biwi hamesha ke liye us par haram ho gayi
- (ii) Baap aur beti dono bike par ja rahe hain, beti jawan hai, shehwat ko pahonchi hui hai, agar dorane safar kisi ek ko bhi shehwat ka ghalba hota hai, to us admi par uski biwi haram ho jayegi, theek isi tarah agar beta apni maa ko bike par lekar ja raha hai (maa ki umar agar 55 ke upar hai to koi masla nahi hai)
- (iii) Damad ne saas ka haath chuma aur shehwat ki halat me chuma ab uski biwi us par hamesha ke liye haram ho gayi
- (iv) Kisi susar ne apni bahu ko buri niyat se pakra, agarche koi buri karwai nahi hui, ab uski bahu uske bete par hamesha ke liye haram ho jayegi
- (v) Kisi mard ne kisi aurat ko haath lagaya aur beech me koi mota kapra hayal na ho, koi moti chadar na ho, (direct skin contact ho) aur issey shehwat qayam ho gayi, ya buri niyat se haath lagaya, to foran ye hurmat sabit ho jayegi, ab in dono se hui auladen apas me shaadi nahi kar sakte, isliye ke ye dono bhai bahen ho gaye

Ye hurmat qayamat ki tarah ke liye hoti hai, koi halala ka provision nahi hota isme.

196. Raste me mile paiso ka kya hukm hai ?

Ans. Uske malik ko talashen hatta ke talashne ke liye 6 maah ka intezaar karen, akhbar se, news se, social media se, elaan karwayi jaye. Malik na aye to ab use sadqa kar dain khud stemal karna jayez nahi

197. Goad liye bache ka wirasat me haq hai ya nahi ?

Ans. Apni zindagi me batore tohfa yani hibah karta to behtar tha aur phir us goad liye bacche ko malik banata, lekin usne apni zindagi me usey khuch nahi diya aur koi wazahat bhi nahi hai to phir usko wirasat me khuch nahi milega

198. Namaz me sana parha bhul gaye ya Imam ne qirat shru kar di sana adhuri pari ?

Ans. Sana parna sunnat hai. Nahi, baad me nahi par sakte, iska maqam Surah Fatiha se pehle hai, koi bhul gaya to ab loat nahi sakta yaad ane par. Agar Imam ki qiyadat me namaz par raha hai, Imam ne qirat shru kar di aur muqtadi ki abhi sana muqammal nahi hui to ab iskey liye hukm hai ke wo choar de aur Quran ko suney, phir bhi wo parta hai to uski namaz to ho jayegi par wo gunehgar hoga

199. Ghair muslim ke salam ka jawab kaise dain ?

Ans. Jawab me sirf "wa'alaikum" kahe ya "ya hadikumallah", ai Allah isey hidayat de

200. Napak kapde ko paak kar liye lekin abhi bhi daad nazar aa raha hai ?

Ans. Kapda paak hi mana jayega

201. Napaki ki halat me Allah ka zikr karna tasveeh parna kaisa hai ?

Ans. Jayez hai, Quran ki tilawat karna mana hai

202. Napaki ki halat me moat aye to kya sidha jahannam me jayega ?

Ans. Jab kisi insan par gusl farz ho gaya to usey jitna jald se jald ho gusl kar lena chahiye, agar takhir ho rahi hai kisi wajah se to kamas kam apni sharmgah ko saaf kar lain aur namaz jaisa wazu kar lain.

Napaki chahe halal kaam ki wajah se hui ho ya haram kaam ki wajah se, ye hargiz nahi kaha jayega ke wo sidhe jahannam me jayega. Napaki me moat ana ye uske nama'iy amal me bure hone ki daleel nahi hai, na hi uske jahannam me jaane ki daleel hai, aur na hi uske kufr par marne ki daleel hai.

203. Namaz me Surah Fatiha ke baad dair se Surah Milayi to kya hukm hai ?

Ans. Agar Surah Fatiha parne ke baad 3 baar Subhanallah kehne ki miqdar ruka to phir usey akhir me Sajda Sahw karna parega.

204. Jo namaz safar me qaza huyi hai use bad me ada karne ke liye Qasr qaza padhni hogi ya puri namaz ada karni hogi ?

Ans. Jo namaz apne maqam par qaza hui agar ap usey safar pe parenge puri parni hogi aur jo halate safar me qaza hui usey jab ap apne maqam par akar parenge to pako Qasr parni paregi yani adhi parni paregi

205. Chalit hui train me ya aeroplane me namaz parna kaisa hai ?

Ans. Chalti hui aeroplane aur pani ka jahaz me jo farz namaz pari gayi wo ho jayegi usey loataney ki zarurat nahi hai, htrain me jo namaz pari gayi hai usey dohrana parega isliye ke aeroplane aur pani ka jahaz apni ikhtiyar me nahi hai aur train apne ikhtiyar me hai brake lagane se ruk jati hai

206. Napaki ki halat me sehri kha sakte hain ?

Ans. Sehri bhi ho jayegi aur aisi halat me pura din rahega to roza bhi ho jayega

207. Qaza e Umri me takhfeef kaise karen ?

Ans. 3rd aur 4th rakat me Surah Fatiha ki jagah 3 martaba Subhanallah pare aur akhri qaida me Attahaiyat ke baad Durud Ibrahim ki jagah koi choti durud sharif par le jaise "allahumma salleeala mohammadin wa'aali" aur uske baad Dua e Masur ki jagah 3 martaba Rabbigh firlee par le, ruku aur sajde me 1 - 1 tasbeeh pare aur witr ki 3rd rakat me haath na uthaye bagair haath uthaye hue allahoakbar kahe, aur Dua e Qunood ki jagah 3 martaba Rabbigh firlee ya Rabbana ataina.....puri par le. Qaza namaz parte hue logo ko dikhana ye bhi gunah hai

208. Kya chuha ko maar dena gunah hai ?

Ans. Hazrat Abdullah ibn Umar رضى الله تعالى عنه se riwayat hai ke Nabiye Kareem ﷺ ne irshad farmaya ke agar ye 5 janwar Hillo Haram me payo to unhe qatl kar do - Cheel, Chuha, Kaat khane wala kutta, Bicchu aur Kawwa (Sunan Nasai)

209. Kafir ki moat par RIP likhna kaisa ?

Ans. Ye momin e saleh ke liye bola jata hai, iska stemal fasiq ke liye najayaz aur haram hai, kufr nahi hai.

210. Ramzan me marne walon ko azab hoga ya nahi ?

Ans. Ramzan ke mahine me aur shabe rozey jumme marne wale se Allah Taala azaab e kabr, sawalat e kabr aur fitna e kabr se usko mehfuz farmata hai lekin ye basharat momin bando ke liye hai, kuffar, mushriq ke liye nah

211. Agar ruku me 1 baar hi tasbeeh pari to kya sajda sahw karna parega ?

Ans. Ruku me tasbeeh parna sunnat hai, sunnat ke tark hone par sajda sahw nahi hai

212. Kisi ke zariye aaye salam ke jawab kaise de ?

Ans. In lavzo me us salam ka jawab dain, "Wa'alaika wa'alaihis salam"

213. Aisa shaks jo bad aqido ko bura na jaane uski imamat me namaz parna kaisa ?

Ans. Nahi hogi, jo bad aqido ke piche namaz parna jayez samajhta ho, uske piche kisi bhi surat me jayez nahi hai

214. Kya nafil aur sunnat me bhi sajdah sahw karna hai ?

Ans. Namaz me jo farz hai wo farz me bhi farz rahengi nafil aur sunnat me bhi farz rahengi, wajib bhi aisa hi hai, koi farz chut jaye to namaz dohrayen, koi wajib chut jaye to sajda sahw karen ab chahe wo nafil me chute ya sunnat me

215. Allah Taala ko upar wala kehna kaisa ?

Ans. Wo kafir hai, usko tauba karna chahiye aur kalma parkar imaan me dakhil hona chahiye

216. T-shirt aur In-shirt hai upar se jacket hai aise me namaz hogi ?

Ans. Namaz me kapda mura hua hona 'makru e tehrimi' hai, ab chahe wo nazar aa raha ho ya na aa raha ho, chahe wo ujale me par raha ho ya andhere me par raha ho, har surat me usko namaz dohrani paregi. Pehle In nikal le phir upar se jacket ho sweater ho koi harz nahi

217. Talaq, Khula ya shohar ke marne ke baad baccho ki zimmedari kis par hogi ?

Ans. Shohar mar jaye to baccha larka ho ya larki ab zimmedari maa ki hai, Talaq aur Khula ki surat me agar larki hai to rahegi maa ke paas usko jo bhi kharch hai baap dega 7 saal ki umr tak, aur larka hai wo bhi rahega maa ke paas uska jo bhi kharch hai baap dega 9 saal ki umar tak, iske baad sharai aitbaar se baap usko le sakta hai

218. Dawa Bismillah padh kar khana durust hai ke nahi ?

Ans. Yahan Bismillah padh raha hai to shafa pane ke liye par raha hai, jayez hai parna

219. Jis par Qurbani wajib hai to agar wo nakhun kat le to kya gunehgar hoga ?

Ans. Nakhun un dino me na katna mustahab amal hai, ab agar ke kisi ke 40 din 1st ya 3rd ya 7th Zil Hijja ko hote hain to usey chahiye ke wo kaat le

220. Kya Ghairullah ki kasam khana haram hai ?

Ans. Haram nahi behtar bhi nahi hai aur wo farai kasam nahi mani jayegi

221. Kafir, Mushrik aur Gumrah me kya farq hai ?

Ans. Teeno me farq niche wazey hai -

Kafir	Mushrik	Gumrah
Wo jo Islam lane ke baad kisi zaruriyat deen me se kisi 1 baat ka inkar kar gaya	Wo jo kai khudayon ka qayil ho, Allah ko chorkar kai khudayon ki puja karta ho	Jo ahle sunnat wal jamat ki zaruriyat hai unme se kisi 1 baat ka inkar kar de wo gumrah
Wo jo aisi gharane me paida hua jo musalman na hoan aur wo unhi ke mazhab par chalta raha	Wo jo Allah ke saath saath kai khudayon ko manta ho. Allah ki zaat aur sifat ko wo aur logo me bhi tasleem karta ho	
Hamesha Jahannam me rahenge	Hamesha Jahannam me rahenge	Apni saza katne ke baad ek na ek din jannat me jayega kyunke gumrah bahar haal musalman hota hai. agar gumrah hadde kufr tak pahonch gayi to wo bhi hamesha jahannam me rahega

222. Kya namaz ki pehli rakat me surah fatiha 2 baar padne se sajda sahw wajib hoga

Ans. Ji wajib hoga, isliye ke 1 baar hi parna hai

223. Dadhi wala dadhi munde ko salam kar sakta hai ya nahi ?

Ans. Mana hai, isliye ke wo Fasiq hai aur Fasiq ki tazeem nahi karna chahiye

224. Jiske zimme qaza namaz baki ho kya uski Nafil namaz qubul hogi ?

Ans. Zameen aur Asmaan ke darmiyan uski namaz mo'allakh rahegi, jald se jald wo qaza namazo ko ada kare. Qaza ke saath saath Nafil parega to qaza to ada ho hi rahi hai inshallah nafil bhi uski qabul hogi

225. Qabr me kaun kaun si cheezen kaam ayengi ?

Ans. Qabar me ye 7 cheezen kaam ayengi

- (i) Kisi ko ilm sikhaya
- (ii) Naher khod kar paani jaari karwaya ho
- (iii) Paani ka kuan jisne khudwa diya ho
- (iv) Jisne darakht laga diya ho
- (v) Jisne masjid banwayi ho (min 1 eent)
- (vi) Jisne quran ko piche chora ho
- (vii) Jisne naik aulad duniya me choar di ho

226. Raat me kitne baje tak Isha ki namaz padh sakte hain ?

Ans. Isha ki namaz ka wakht sehri tak rehta hai, yani fajr se pehle tak hota hai, sehri tak ada ki niyat se parenge qaza ki niyat se nahi

227. Wazu karte wakht baten karna kaisa hai, kya issey wazu tut jata hai?

Ans. Bahar e Shariat – bina zarurat duniya ki baaten karna makru hai, Makru e Tanzihi hai, yani wazu ho jayega, shariyat na-pasand karti hai

228. Tutey hue Bartan me khana peena kaisa hai ?

Ans. Nabiye Kareem ﷺ ne tutey hue bartan me khane peene se mana farmaya hai lekin pehle mitti ke bartan hote the, to jab wo tut jaya karte the hoat ko nuqsan pahonchate the, uski matti paith me jaa sakti hai, is hiqmat ki buniyad par Huzur ﷺ ne maslahatan ye farmaya tha. Lehaz khana peena jayez hai.

229. Quran ki ayat ko ghair e arabi me likhna jayez hai ?

Ans. Haram hai, likhna aisa hai ke tehrif karna hai, tauba lazim hai. Na hindi me na roman urdu me kisi me bhi nahi likha ja sakta hai siwai arabic me likhna hai.

230. Raat me nakhoon katna kaisa hai ?

Ans. Bila shuba jayez hai, haram najayaz kahin likha hua nahi hai.

231. Quran Padte Waqt Kisi Ki Tazeem Ke Liye Khade Hona?

Ans. Tazeem ke liye khara hona jayez hai par unke liye jinki ki jani chahiye jaise Ustad, alim e deen, walidain, badshah e adil khuch misalen hain

232. Rozana Surah Yaseen parne se ka hota hai ?

Ans. Surah Yaseen parne ke faide –

- (a) Hadees: Nabiye Kareem ﷺ ne irshad farmaya ke jo shaks din ke aghaz me Surah Yaseen parega uski tamam zaruriyat puri hogi
- (b) Hadees: Hazrate Anas رضى الله تعالى عنه se riwayat hai, Nabiye Kareem ﷺ ne irshad farmaya, ke jo shaks Surah Yaseen parega usko 10 Quran parne ka sawab milega.
- (c) Hadees: Hazrate Abu Huraira رضى الله تعالى عنه se marwi hai, ke jisne raat ke wakht sone se pehle Surah Yaseen pari aur so gaya, to jab wo uthega subh me to wo baksha hua hoga
- (d) Hadees: Nabiye Kareem ﷺ ne irshad farmaya Allah ki raza ke liye jo shaks Surah Yaseen parega uske pehle ke gunah maaf kar diye jayenge is Surah ko apne marne walon ke paas parha karo, issey marne wale ki moat ki naza ki mushkilat asaan ho jayegi
- (e) Hadees: Jo shaks jumme ke din apne walidain ki kabr par jakar is Surah Yaseen ki tilawat karega to Allah har harf ke badle marhum ke 10 gunah ko maaf kar dega

Buzurgane Deen ne iske hawale se byan farmaya hai-

- (i) Jo is surah ko namaze fajr ke baad 1 martaba parne ka mamul bana le to wo bahot jald logo me har dil azeed ho jayega
- (ii) Uski izzat me be-panah izafa hoga
- (iii) Maal me bhi barkat hogi
- (iv) Har kism ki burai khatm hogi
- (v) Tabiyat me achayi ka rujhan paida hoga
- (vi) Shayateen aur balayon se wo mehfuz rahega
- (vii) Bimariyon se usey shifa milegi
- (viii) Agar be-aulad hai aur aulad ki khwaish karega to allah naik aulad dega

Agar kisi shaks ko shadeed kisi cheez ki hajat hai to use chahiye ke wo 11 din tak musalsal kisi bhi wakht din me 1 martaba is Surah Yaseen ki tilawat kar liya kare

233. Sajde me jaane ka aur Sajde se uthne ka sahi sunnat tariqa kya hai ?

Ans. Sajde me jaane ka tarika: ghutna → haath → naak → peshani

Sajde se uthne ka tarika: peshani → naak → haath → ghutna

Sajde me jaane ka sunnat tarika	Sajde se uthne ka sunnat tarika
Pehla ghutna zameen par jaye	Pehle apni peshani uthayen
Phir haath zameen par rakhen	Phir naak uthayen
Phir jab ap apna sir rakhen to pehle naak zameen se touch ho	Phir apne haath uthayen
Last me peshani zameen par lagey	Last me apne ghutne uthayen

Agar koi is tarah nahi karta hai to uski namaz to ho jayegi par sunnat chut jayegi

234. Makruh e Tehrimi Aur Makruh e Tanzihi Me Farq ?

Makruh e Tehrimi	Makruh e Tanzihi
Is kaam ko karne par bande ko gunah milta hai	Ye shariat ko na pasand dida hai, iska na karna behtar tha
1 aad bar kar lene se gunah e saghira qarar payega aur adat bana lene se gunah e kabira karar payega	Iska karne wala gunehgar nahi hota hai
Agar ye namaz ke andar paya jayega to namaz ko dohrana wajib hoga	Agar ye namaz ke andar paya jayega to bhi namaz dohrana wajib nahi hai

235. Mareez roza na rakhe aur kaffar ada kare wo kaffara kya hai ?

Ans. Aisa mareez jiske roza rakhne se tabiyat me bigar hoga wo roza na rakhe, usey pata hai ke mai iska qaza bhi nahi rakh paunga, to wo is roze ka fiddiya ada karde. 1 roze ke liye 1 fitre ki raqam dena hota hai. Jitne roze chute hain uske hisab se fitre ki raqam nikal kar de de dijiye.

236. Shariat Me Mehr Ki Raqam kamas kam (minimum) Kitni Honi Chahiye ?

Ans. Shariat ne 10 dirham tai kiye hain yani 2 tola 7.5 masha chandi, yani 3 tola chandi ki kimat jo bhi hogi us shaher me us nikah ke date me jo value hogi wohi nikah me mehar ho jayega. Ye minimum limit hai issey niche mehar ki raqam nahi rakhi jaa sakti, haan issey zyada khuch bhi rakam rakhi ja sakti hai

237. Sunni Ka Nikah Wahabi Ne Padhaya aur gawah Sunni ho To Nikah Ho Jayega ?

Ans. Ho jayega, par sunni aalim e deen ko hi bulana chahiye. Wahabi ki tazeem sakht haram hai.

238. Vaseleen Boroline laga kar wazu karna aur namaz padhna kaisa hai ?

Ans. Wazu ho jayega, iski koi jild nahi hoti hai isliye wazu ho jayega. Wazu karne ke baad lagaya aur namaz pari to namaz bhi ho jayegi

239. Wazu karte wakht azaan ka jawab dena kaisa hai ?

Ans. De sakta hai koi harj nahi hai, azan ka jawab dena mustahab hai.

240. Witr ki namaz ka tarika kya hai ?

Ans. Niyat - Niyat ki maine 3 rakat namaz wajib witr ki wastey allah taala ke mooh mere qabey sharif ke taraf, zaban se kehna mustahab hai, dil me bhi keh sakta hai. Dua e Qunud agar parna bhul jaye aur sidhe ruku me chala gaya, ab usey yaad aya, to ab usey wapass aane ki ijazat nahi hai, Qaida e Akhira me tashahhud parke, 1 salam daheni taraf phere 2 sajda kare (sajda sahw) phir iske baas tashahhud, durud ibrahim, dua e masura pare aur salam phair da. Namaz mukammal ho jayegi. Ab kisi ne jaan bujhkar Dua e Qunud nahi pari hai tab Namaz Makru e Tehrimi hogi yani ab usey namaz ko dohrana hoga.

241. Wazu ke makruhat kya kya hain ?

Ans. Wazu ke kai makruhat hain jo is tarah hain -

- (i) Mard ka ghair aurat ke bache hue pani se wazu karna
- (ii) Napak aur gandagi wali jagah par baithna
- (iii) Wazu ke paani ko najasat ki jagah girana
- (iv) Ek haath se mooh dhona (loate se)
- (v) Itne kam pani ka stemal karna ke sunnat bhi ada na ho
- (vi) Dhoop me rakhe hue khas khula hua paani se wazu karna
- (vii) 3 naye paniyon se sir ka masa karna
- (viii) Agey ke galey ka masa karna
- (ix) Mooh par chapatta marna

242. 4 rakat ki farz/sunnat/nafil namaz me agar koi 5th rakat ke liye khara ho jaye to wo uske liye kya hukm hai aur kaise namaz mukammal karega ?

Ans. Qaida e Akhira me “NAHI BAITHA”

5 th rakat ki sajda se pehle	5 th rakat ki sajda ke baad
Agar koi 5 th rakat me khara ho gaya, ab yaad aya ke ye to meri 5 th rakat hai, abhi usne sajda nahi kiya hai, to usey chahiye ke wo loat aye yani wapas tashahhud me baith jaye, attahiyat pare sajda sahw kare aur apni namaz mukammal kare, namaz ho gayi uski.	Agar wo 5 th rakat ka sajda kar leta hai aur ab yaad ata hai, to ab usko chahiye ke wo 6 th rakat as usual pare. Ye ab farz/sunnat/nafil jo bhi namaz par raha hai uski 4 rakat loatayega, kyun ke ye farz/sunnat/nafil uske batil ho gaya, isse murad ye hai ke ye 6 rakat uske nafil shumar kiye jayenge

Qaida e Akhira me “BAITHA”

5 th rakat ki sajda se pehle	5 th rakat ki sajda ke baad
Qaide me baitha, tashhahud para, bhul se agar koi 5 th rakat ke liye khara ho gaya, ab yaad aya ke ye to meri 5 th rakat hai, abhi usne sajda nahi kiya hai, to usey chahiye ke wo loat aye yani wapas tashahhud me baith jaye, attahiyat pare sajda sahw karen aur apni namaz mukammal kare, namaz ho gayi uski.	Qaide me baitha, tashhahud para, bhul se agar koi 5 th rakat ke liye khara ho gaya to aisi surat me wo 1 rakat aur parey, ab uski 6 rakat ho gayi. Is surat me uske farz/sunnat/nafil jo bhi par raha hai, batil nahi hogi, 4 rakat uske jis cheez ki par raha hai wo ho jayenge aur baki ke 2 rakat apki nafil me shumar ho jayenge.

243. Fajr Ki Namaz Qaza Ho Gayi To Zohar Me Kis Wakht Pare ?

Ans. Fajr ki 2 rakat wo Zuhar ki sunnat se pehle pare, agar itna wakht nahi hai ke wo 2 rakat qaza fajr ki aur 4 rakat sunnat zuhar ki par paye andesha ke itni dair me jamat khari ho jayegi to usey chahiye ke wo ab sirf sunnat par le aur ye qaza fajr namaz zuhar ki sari tarteeB namaz ada karne ke baad pare.

Ab dusri surat me agar wo janta hai ke jamat ke pehle mai sunnat ada nahi kar payunga haan ye 2 rakat qaza fajr ki par lunga to wo ab qaza fajr par le, jamat me shamil ho jaye, akhir me zuhar ki tarteeB namaz ada karne ke baad sunnat par le.

244. 4 rakat ki niyat ki aur 2nd rakat me attahiyat parne ke liye baithe aur parne ke baad humne durud e ibrahim parna shru kar di aur khuch hissa par liye, ab kya karen ?

Ans. Iski 3 conditions hai -

- (i) Agar jaan kar aisa kiya to namaz makru e tehrimi hogi
- (ii) Agar durud e ibrahim ka itna hissa para "allahumma salle ala" yahin tak pare the ke yaad agaya, aur foran allah akbar keh kar khare ho gaye, to apne khuch nahi karna hai
- (iii) Agar durud e ibrahim ka apne "allahumma salle ala" ke agey ka hissa bhi par chuke hain, ab yaad aya, to jahan yaad aya, wahin stop kar dain aur ap khare ho jayen, baki ki 2 rakat paren, tashahud me baithen, sajda sahw karen, apki namaz mukammal ho jayegi

245. Asr aur Fajr ke namaz ke baad Qaza namaz par sakte hain ke nahi?

Ans. Asr ki namaz ke baad se lekar maghrib ke 20 min pehle tak ap qaza namaz par sakte hain, isi tarah Fajr ke namaz ke baad surah ke nikalne ke 20 min pehle tak ap par sakte hain, ye dono wakht makru wakht hota hai isme namaz parna jayez nahi

246. Sunnat e Moakkada aur Ghair Sunnat e Moakkada parne me kya fark hai ?

Ans. Sunnat e Moakkada me hum 2 rakat par kar attahiyat parne baithe hain to hum attahiyat parkar khare ho jate hain

Ghair Sunnat e Moakkada parne ka acha aur afzal tarika ye hai ke hum jab 2 rakat parne ke baad tashahud me baithe to hum attahiyat ke liye baad durud e ibrahim bhi par lain ab allaho akbar keh kar khare ho jayen, isme 3rd aur 4th rakat me phele sana paren, iske baad Surah Fatiha paren, ab yahan Surah na milayen, surah fatiha parkar ruku me chale jayen.

Agar koi Ghair Sunnat e Moakkada usi tarah parta hai jis tarah wo Sunnat e Moakkada parta hai to bhi uski namaz ho jayegi

247. Hambistari Ke Baad Paseena Nikar Kar Kapde Par Lag Jaye To Kya Kapda Napak Ho Jayega Ya Nahi

Ans. Musalman ka paseena aur uska thook paak hota hai, agarche wo napak hi kyun na ho, agar napak insan ke badan se pasina nikla aur uske banyan ya shirt me lag gaya to uski wajah se na uski banyan napak hogi aur na hi uska shirt.

248. Farz namaz se pehle jo sunnat pari jati hain agar wo chut jayen to usey kab paren ?

Fajr	Zuhar	Asr	Isha
2 rakat sunnat sunnat e moakkada	4 rakat sunnat sunnat e moakkada	4 rakat sunnat sunnat e ghair moakkada	4 rakat sunnat sunnat e ghair moakkada
<p>Agar apko yaqeen hai ke mai sunnat parunga to Jamat me Imam ke saath sharik nahi ho payunga Farz ke liye to phir ap Jamat ke saath Farz paren aur sunnat na paren, aur agar yaqeen hai ke agar maine pari to mai Imam ke salam ke pherne tak mai jamat me shamil ho jaunga, to phir ap pehle sunnat par lijiye.</p> <p>Ab agar pehle nahi par paye ap, to ab is sunnat ko suraj nikalne ke 20 min ke baad ap is sunnat ko par sakte hain.</p> <p>Farz namaz khatm hone ke foran baad ap nahi par sakte ye chuti hui sunnat</p>	<p>Agar zuhar me 4 rakat sunnat apne nahi pari hai aur jamat khari ho gayi hai, to ap jamat me shamil hoan, pehle jamat se 4 farz par len, phir iske baad jo tartib hai 2 sunnat, 2 naphil ye paren phir akhir me apki chuti hui 4 sunnat paren.</p> <p>Lehaza chuti hui sunnat ko sab se akhir me parni hai</p>	<p>Agar asr me 4 rakat sunnat apne nahi pari hai aur jamat khari ho gayi hai, to ap jamat me shamil hoan, jamat se 4 farz par len.</p> <p>Ab ye chuti hui 4 sunnat jo ghair e moakkada hai, ab isko farz ke namaz ke baad parne ki zarurat nahi hai</p> <p>Phir bhi agar koi farz ke baad 4 rakat ye chuti hui sunnat parta hai, to usko nafil ka sawab milega</p>	<p>Agar isha me 4 rakat sunnat apne nahi pari hai aur jamat khari ho gayi hai, to ap jamat me shamil hoan, jamat se 4 farz par len.</p> <p>Ab ye chuti hui 4 sunnat jo ghair e moakkada hai, ab isko farz ke namaz ke baad parne ki zarurat nahi hai</p> <p>Phir bhi agar koi farz ke baad 4 rakat ye chuti hui sunnat parta hai, to usko nafil ka sawab milega</p>

249. Hambistari Karne Ke Baad Ya Ehtelam Hone Ke Baad Gusl Kiya Lekin Phir Safed Paani Nikal Aaye To Kya Phir Se Gusl Karna Hoga ?

Ans. Sadushariah رحمه الله عليه farmate hain, ke apne Hambistari ki ya Ehtelam hua iske baad na apne pishab kiya, na ap soye, na ap 40 kadam chale, usse pehle ap naha liye, nahane ke baad apne namaz bhi par li, ab apne dekha ke khuch mani nikli hai, ab gusl karna zaruri hoga, uski pari hui namaz ho jayegi, ye mana jayega ke nali me mani ka qatra baki reh gaya tha.

Dusri surat me agar apne pishab bhi kiya, ap so bhi gaye, aur ap 40 kadam chal bhi liye, ab apne dekha ke khuch mani nikli hai, apne aisa koi kam nahi kiya hai jiski wajah se shehwat ke saath mani nikli ho, aur wo bachi hui mani bhi nahi hai, agar bachi hui hoti to apne pishab kiya tab hi nikal jati, shariat ye manti hai ke ab ap gusl wajib nahi hai, ab apka sirf wazu tutega gusl nahi, aur jitne hisse me lagi hai utne hisse ko dho lain kapra bhi paak ho jayega.

250. Namaz Me Qaide Me Surah Fatiha Bhool Se Padh Di To _ Namaz Me Qada Me Fatiha Padhna Kaisa

Ans. Qaida e Akhira me hai:

Agar koi qaide me baith kar attahiyat ki jagah bhul kar surah fatiha parna shru kar de phir uske yaad ajaye ab wo dubara tashahhud parna shru kar de, attahiyat mukammal kare, salam phere 2 sajde kare, phir attahiyat pare, durud pare, dua pare aur salam phair ke namaz ko mukammal kar de

Qaid e Ula me hai:

Jahan yaad ajaye ke attahiyat ki jagah surah fatiha par raha hun, wahin ruk jaye, attahiyat parna shru kare, phir khare hokar agli rakaten pare, akhir me sajda sahw kar le, namaz mukammal ho jayegi

Dono suraton me agar jaan kar parega to namaz usko dohrani hogi